## MORTGAGE RECORD 68

258

	100 100 100	FROM	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 27day
Solution       http://www.interpret/	10		May A.D., 192.6., At 3:05 P. M. 9 6 20000
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COUNTY OF DOUCLAS,       15%       Be if remembered, that on this fiftcenth day of May , A.D. 102.6, helee me the undersigned, a NOTARY PUBLIC in and for the County and State adverside, same Lillio, Wickorshan, and Ehrer % Ickorsham, her husband , and the provide the within instrument of writing, and such personally knows how to be the same person. It is the undersided the within instrument of writing, and such personal duly acknowledged the execution of the same person. It is the undersided the within instrument of writing, and such persons duly acknowledged the execution of the same.         Lg       IN TESTIMONY WHERLEF, I have bereaute set my hand and Netarial seal the day and year above written.         Mg Commission expires       Cet. 18       192.8       I.C. Stevenson Notary Public.         RELEASE         The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.		anywise appettaining, forever. PROVIDED ALWAYS, And this instrument is executed and delive Three Hundred with interest thereon, and such face and charges as may become due to as hereby, advanced by the wild The Lawrence first part upon <u>3</u> shares of Class G of the capital stock of have been assigned to said Association with all the future payments, cami- part 105 gree to pay memorily instellments, making a total monthly <u>51x</u> and 21/100 on or before the <u>1nst</u> day of. <u>Nay</u> month thereafter to and including the month of. Apr 11 Now, if said part. 105of the first part shall cause to be paid to nane with the terms thereof, and comply with all the provided.	cred to secure the payment of the sum of       DOLLARS         bid party of second part under the terms and conditions of the contract note secure       Building and Lean Association to the part — of the         f said Association, evidenced by Certificate No.1029
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