MORTGAGE RECORD 68

day of L.	FROM STATE OF KANSAS, DOUGLAS COUNTY, as. This instrument was filed for record on the 8 day of Apr. AD, 1926 At 5:00 P. M.	162
eds.	To Jsa E. Willman. Register of Deeds.	Per Pale 18. 7
	Law, B, & L. Ass'n. By Deputy.	/
	THIS INDENTURE, Made this. sixth day of April A.D. 1926, between Lemuel A.D. 1926, between	
Tence,	of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.	
ARS,	WITNESSETH: That the said part. ies of the first part, in consideration of the sum of. Soventy five hundred DOLLARS, the receipt of which is hereby acknowledged, doby these presents grant, bargain, sell and convey, unto said party of the second part, its successors and	
	assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:	
	The south five (5) feet of lot number eleven (11) and all of lot number	
	twelve (12) in block number twenty one (21) in Sinclair's Addition an addition	
	to the City of Lawrence, Kansag.	
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ria	TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia	
	anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of	
RS, ared the	with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured berety, advanced by the said The Lawrence Building and Loan Association to the part Les . 1008 which said shares the first part upon . 150 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1008 which said shares the first part upon . 150 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 1008	
	parties agree to pay monthly installments, making a total monthly payment of \$.95.25 , payane is indices. Ninety five and 25/100 Dollars (\$.95.25)	
rety ord- oree	on or before the last day of April 19.5. and a like sum on or before the last. Now, if said part 105. of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force	
tes.	and effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part 102 of the first part ha.Y9 hereunto set their hand_s.the day and year first above written.	
	Laura M. Dunmiro	
# 15 E E E	STATE OF KANSAS, St. Be it remembered, that on this sixth day of April A. D. 192 before me, COUNTY OF DOUGLAS, St. Be it remembered, that on this sixth day of April A. Dunnaire and the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Lormal A. Dunnaire and	
	Laura M. Dumairo Bile. Wile with M.	
ā.	who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have become set my hand and Notarial seal the day and year above written. LS My Commission expires Oct. 18 192 8 I.C. Stevenson Notary Public.	Kalbast
ā.	who executed the within instrument of writing, and such persons duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have become set my hand and Notarial seal the day and year above written. LS My Commission expires Oct. 18 192 8 I.C. Stevenson Notary Public.	was Written on the original
me, 5.	Laura M. Durnaire in the wild of whiting, and such persons duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have beteunto set my hand and Notarial seal the day and year above written. My Commission expires Oct. 18 192 8 I.C. Stovenson Notary Public.	on the original Mortgage this January of Accounted