

MORTGAGE RECORD 68

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

Dora L. Hixson et vir

This instrument was filed for record on the 29th day of December A D 1925 At 9:15 A. M

Reg. No. 1337

Fee Paid 5.76

TO

D. Coen Byrn

By

Register of Deeds.
Deputy.

THIS INDENTURE, Made this 26th day of December
Dora L. Hixson and Daniel L. Hixson, wife and husband,

A. D. 192 5 between

of Douglas County, in the State of Kansas, of the first part, and ~~Doc~~ **D. Coen Byrn** ~~----- Being a true and lawful~~ of Lawrence,
Kansas, of the second part.

WITNESSETH: That the said part...ies of the first part, in consideration of the sum of.

Three Hundred and no/100 -----

DOLLARS

the receipt of which is hereby acknowledged, do _____ by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot Number Twenty ~~one~~ (21) in Simpsons Subdivision in that part of the City of Lawrence, formerly known as North Lawrence.

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TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining forever. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances, except a first mortgage of \$890.00 held by D. Coon Eryn. Provided Always, That this instrument is executed and delivered to secure the payment of the sum of Three Hundred and no/100 --- Dollars with interest thereon, and such charges as may become due to said party of the second part under the terms and conditions of the contract note secured hereby, which said interest and principal sum the parties of the first part agree to pay in monthly installments, making a total monthly payment of \$6.21 payable as follows: Six and 21/100 Dollars (\$6.21) on or before the 10 day of January 1926, and a like sum on or before the 10 day of each and every month thereafter to and including the month of December 1930, and that they will warrant and defend the same against all parties making lawful claim thereto.

[illegible]

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The first part of the document is a letter from the author to the reader, explaining the purpose of the book and the author's qualifications. The second part is a preface, which is a short introduction to the book. The third part is the main body of the book, which is divided into several chapters. The fourth part is a conclusion, which summarizes the main points of the book. The fifth part is a list of references, which are the sources of the information used in the book. The sixth part is an index, which is a list of the topics covered in the book. The seventh part is a glossary, which is a list of the terms used in the book. The eighth part is a list of figures, which are the illustrations in the book. The ninth part is a list of tables, which are the data presented in the book. The tenth part is a list of appendices, which are additional information related to the book.

[illegible]

Now, if said part ies of the first part shall cause to be paid to the party of the second part the amount due ~~it~~ under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ies of the first part ha vehereunto set their hand s the day and year first above written

Dora L. Hixson

Daniel L. Hixson

STATE OF KANSAS,

COUNTY OF DOUGLAS, } 1st.

Be it remembered, that on this 28th day of December, A.D. 195, before me

Wayne Gill ----- ~~Notary Public~~ a NOTARY PUBLIC in and for the County and State of ~~Illinois~~, came, ~~known to me~~ Daniel L. Hixson, wife and husband ~~and to me~~ personally known ~~to be~~ to be the same person as ~~the~~ foregoing. In presence of writing, and ~~subscribed~~ duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the _____ day and year last above (witness)

(day and year last above (witness)
(written My Commission expires July 30th 1928 Wayne Gill Notary Public

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The _____ Building and Loan Association.

Attest: _____ By _____
Secretary. President.

Secretary.

By _____

President.

Lawrence, Kansas.

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(SEAL)

President.

1982