

MORTGAGE RECORD 68

Reg. No. 1179
 Fee Paid 1.50

FROM

Chas. I. Grant

TO

Lawrence Building & Loan Ass'n

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 21st day of
 October A.D. 1925, At 2:05 P.M.

Ida E. Wellman
 Register of Deeds,
 Deputy.

By _____

THIS INDENTURE, Made this Twentieth day of October A.D. 1925, between
Chas I Grant and Ola M. Grant, his wife
 of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence,
 Kansas, of the second part.

WITNESSETH: That the said part ies of the first part, in consideration of the sum of _____ DOLLARS,
Six Hundred
 the receipt of which is hereby acknowledged, do _____ by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and
 assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot Number One Hundred fifty (150) on Connecticut Street
 in the city of Lawrence

J. JOHN CALLAHAN, Clerk of the District Court of Douglas County, Kan-
 do hereby certify that a duplicate of foregoing instrument was filed for record in the
 District Court, on the 15th day of June 1925,
 and that the same is now on file in the Journal of said Court, at page 587,
 and that the same is also on file in the Journal of said Court, at page 40,
 Witness my hand this _____ day of _____ A.D. 1925.
John Callahan
 Clerk District Court.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in
 anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of _____ DOLLARS,
Six Hundred
 with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured
 hereby, advanced by the said The Lawrence Building and Loan Association to the part _____ of the
 first part upon _____ 6 _____ shares of Class G of the capital stock of said Association, evidenced by Certificate No. 946 which said shares
 have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first
 part ies agree to pay monthly installments, making a total monthly payment of \$ 7.62 payable as follows:
Seven and 62/100 _____ Dollars (\$ 7.62)
 on or before the last day of October, 1925, and a like sum on or before the last day of each and every
 month thereafter to and including the month of September, 1935.

Now, if said part ies of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accord-
 ance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force
 and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their _____ hand s the day and year first above written.

Chas I. Grant
 Ola M. Grant

STATE OF KANSAS,
 COUNTY OF DOUGLAS, ss.

Be it remembered, that on this twentieth day of October A.D. 1925, before me,
 the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Chas I Grant and
Ola M Grant, his wife who are personally known to me to be the same persons
 who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

L. S.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires Oct 18, 1928 I. C. Stevenson Notary Public

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The _____ Building and Loan Association.

Attest:

Secretary.

By

President.

(SEAL)

Lawrence, Kansas,

192