

## MORTGAGE RECORD 68

MILLS LITTON, CHAS. TOPPERS 241633

FROM  
A. H. Clark  
TO  
Lawrence Building & Loan Ass'n

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
This instrument was filed for record on the 21st day of October A.D. 1925, at 2:00 P. M.  
By *Geo. E. Millman*  
Register of Deeds.  
Deputy.

Reg. No. 1178  
Fee Paid 375

THIS INDENTURE, Made this nineteenth day of October A.D. 1925, between  
A. H. Clark and Grace Clark his wife  
of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said parties of the first part, in consideration of the sum of  
Fifteen Hundred DOLLARS,  
the receipt of which is hereby acknowledged, do hereby these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot Number Four (4) in Block Number Twenty four (24)  
in University Place Annex → an addition joining the  
City of Lawrence

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of  
Fifteen Hundred DOLLARS,  
with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the parties of the first part upon 15 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 944 which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part agrees to pay monthly installments, making a total monthly payment of \$ 19.05, payable as follows:  
Nineteen and 05/100 Dollars (\$19.05) on or before the last day of October 1925, and a like sum on or before the last day of each and every month thereafter to and including the month of September 1935.

Now, if said parties of the first part shall cease to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand the day and year first above written.

A. H. Clark  
Grace Clark

STATE OF KANSAS, }  
COUNTY OF DOUGLAS, } ss.  
Be it remembered, that on this nineteenth day of October A.D. 1925, before me,

L. S.

the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came A. H. Clark and Grace Clark his wife who are personally known to me to be the same persons as who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires Oct 18, 1928 192 I. C. Stevenson Notary Public.

## RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

Attest: *I. C. Stevenson* The *Lawrence* Building and Loan Association.  
Secretary. By *George E. Foster* President.

(SEAL)

*(exp seal)*

Lawrence, Kansas Apr 10 1937 192

This Release  
was written  
on the original  
Mortgage

entered  
this 13 day  
of October  
1925

*Harold A. Clark*  
Reg. of Deeds.

*Paul H. Miller*  
County