MORTGAGE RECORD 68	
LALLING D. 19444. 1443	
FROM	STATE OF KANSAS, DOUGLAS COUNTY, 14.
	This instrument was filed for record on the 3
Fred E. Johnson et al.	June J. A. D. 192 5., At 3:00 P. M. Lea & Willman
Lawrence Bldg. & Loan ass'n.	Register of Deeds.
THIS INDENTURE, Made this lst day of. Fred E. Johnzon and Lula Johnson h	Juno A.D. 192 5., between Fee Paid 4475
of Douglas County, in the State of Kansas, of the first part, and The.	ABWT Ence. Building and Loan Association of Lawrence,
Kansas, of the second part. WITNESSETH: That the said part. 198 of the first part, in consider	ertion of the sum of
Seventeen Hundred and no/100	
the receipt of which is hereby acknowledged, doty these presents gran assigns, all of the following described real estate, situated in the County of De	it, bargain, sell and convey, unto said party of the second part, its successors and puglas, State of Kansas, to-wit:

.day of М. Deeds.

Awrence, OLLARS, ssors and

Kansas.

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OLLARS

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B of the said shares

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before me, h

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resident.

1928

The north one half $\left(\frac{1}{2}\right)$ of the east one half $\left(\frac{1}{2}\right)$ of block thirty (30) in that part of the city of Lawrence known as West Lawrence; Also Lot "F" in block two (2) in Snith, Subdivision bei-ing portions of additions six (6) and Seven (7) in that part of the city of Lawrence formerly known as North Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or ia anywise appertaining, for The appertaining forever. PROVIDED ALWAYS, and this instrument is executed and delivered to secure the payment of the sum of Seventeen ^Hundred and no/100 DOLLARS. with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The_____ first part upon <u>17</u> shares of Class G of the capital stock of said Association, evidenced by Certificate No. <u>800</u>, which said shares have been assigned to aid Association with all the future payments, carnings and dividends thereon, which said interest and does on said shares, the first part <u>longarce</u> to pay monthly installments, making a total monthly payment of <u>8.21,59</u>, payable as follows: <u>Trenety one and 59/100</u> Dollars (<u>8.21,659</u>) Dollars (<u>8.21,659</u>) on or before the <u>last</u> day of <u>June</u>, <u>192. E</u>, and a like sum on or before the <u>last</u> day of each and every monthly installments that where to be total to the next of the second part the amount due it under said contract note, in second-Next in the rest of the first total shall come to be total to the next of the second part the amount due it under said contract note, in second-Now, if said part... ies. of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in a Now, it saw parts. As a solution in the part shall cause to be paid to the party of the second part the amount due it under said contract note, in accord-ance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be forcelosed as in said contract note provided. IN WITNESS WHEREOF, The said part _____ ies f the first part ha _Ye. hereunto set _____ their _____ hand __she day and year first above written Fred E. Johnson Mrs Lula Johnson. STATE OF KANSAS, COUNTY OF DOUGLAS, SS. This Release was written on the original Morigage entered this on a day L.S. Notary Public. My Commission expires December 15th 192.5. D. Coon Byrn RELEASE The debt secured by this mortgage has been paid in full, and the Resister of Deeds is authorized to release it of record. of Promery Allest J. C. Stevenson By Surge O. Tooler Beeretary. Elin & American President.

Lawrence, Kansas, Jee. 6 -

1929 ..

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