

SAMUELSON NORTH STATIONARY CO. KANSAS CITY MO 64114

sums of money, or any part thereof, or any interest thereon, is not paid when the same is due, and if the taxes and assessments of every nature which are or may be assessed and levied against said premises, or any part thereof, are not paid when the same are by law made due and payable, then the whole of said sum and sums and interest thereon shall, by these presents, become due and payable, and the party of the second part shall be entitled to the possession of said premises.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand, the day and year first above written.

Corp. Seal

The University of Kansas Delta Chi Association

Attest:

By W. E. Prugh
Vice President.H. H. Mohler
Secretary.

State of Kansas, Douglas County, SS.

BE IT REMEMBERED, That on this 20th day of May A. D. 1927, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came W. E. Prugh, Vice President and H. H. Mohler, Secretary who personally known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official Notarial seal, the day and year last above written.

LS

R. E. Stevens

Notary Public

Term expires Feb. 12 - 1930

From
Peoples State Bank

RELEASE

State of Kansas, Douglas County, SS.

This instrument filed for record June 13, 1927, at 3:25 P. M.

To
Kansas Chapter Delta Chi FraternityGeo. E. Wellman
Register of Deeds
By Geo. E. Wellman

KNOW ALL MEN BY THESE PRESENTS, That the debt secured by Mortgage upon the following described Real property, situated in Lawrence in Douglas County, in the State of Kansas, to wit:

Beginning at the Southeast corner of the Northeast quarter (NE $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of Section 36, Township 12, Range 19, Douglas County, Kansas; running thence West sixteen (16) rods; thence North twelve (12) rods; thence East sixteen rods; thence South twelve (12) rods to the point of beginning, less thirty three (33) feet on the East and South sides thereof, now occupied by roadway.

wherein Kansas Chapter Delta Chi Fraternity are grantors, and Peoples State Bank, Lawrence, Kans. are grantees, and dated Feb'y 1, 1926 of which is recorded in Volume 67, Page 35 of Mortgages, in the office of the Register of Deeds of Douglas County, Kansas, has been fully satisfied, in consideration of which said Mortgage is hereby released.

Corp. Seal

Peoples State Bank, Lawrence, Kans.

By W. Broselsick
President

State of Kansas, Douglas County, SS.

BE IT REMEMBERED, That on this 13th day of June, A. D. 1927 before me, the undersigned, a Notary Public in and for the County and State aforesaid, came W. Broselsick, President of the Peoples State Bank of Lawrence, Kansas who is personally known to me to be the same person who executed the within instrument of writing, and such person who duly acknowledged the execution of the same as the act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Seal, the day and year last above written.

LS

T. J. Sweeney, Jr. Notary Public

Commission expires March 22, 1930.

From
Laura M. Johnson
To
Collins Mtg. Co.

MORTGAGE

State of Kansas, Douglas County, SS.
This instrument filed for record June 15, 1927 at 3:35 P. M.Geo. E. Wellman
Register of DeedsReg. No. 2688
Fee Paid 6.25

This Indenture, Made this 1st day of March A.D. 1927 between Laura M. Johnson and Edward P. Johnson her husband of the county of Douglas and state of Kansas, parties of the first part and Collins Mortgage Company a corporation party of the second part.

Witnesseth, That the said parties of the first part in consideration of the sum of Twenty five Hundred and no/100 Dollars to them duly paid the receipt of which is hereby acknowledged have sold and by these presents do grant, bargain, sell and convey to the said party of the second part, its legal representatives, successors and assigns forever, all that tract or parcel of land situated in the county of Douglas and State of Kansas, described as follows, to-wit:

South half of northwest quarter of Section twenty eight (28) Township thirteen (13) Range

Geo. E. Wellman
By Book 75
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