MORTGAGE RECORD 67

County , UB;	EAUL DOOTWORTH EXATIONERY OD MANAGE CITY IN	
record	From ASQUINENT.	State of Kansas, Douglas County ,ss; This instrument filed for record
an!	To Wilmington Savings Bank,	Feb. 5th, 1926 at 9:00 A.M. Loa & Wellman!
Thousand		Register of Deeds.
sband of of the	(The following is endorsed on original instrument book 70 page 6) For Value Received Tha Central Trust Co., hereby assigns the within Mortgage and the debt	
sun of id part,	secured thereby toWilmington Savings Bank, Wilmington , Vt	February 1,1926.
these pre-	Corp Seal.	The Central Trust Co. By Chester Woodward.
aunte	State of Kansas .Shawnee County .ss:	Vice President.
to belong- ways, and	Be It Remembered that on this day of Fob. 1, Notary Public in and for the County and State aforesaid, can be The Contral Trust Co., a corporation , to me personally known who executed the foregoing assignment of mortgage on behalf of ledged the execution of the same as his free act and deed as a of said corporation.	to be such officer and the same person f said corporation, and he duly acknow- nuch officer, and the free act and deed
s of the two pro- r order	In Witness Whereof, I have hereunto subscribed my day and year last above written.	
from Feb. at the or the sun gust in eac	L.S. (Commission expires January 21,1930)	E. E. Lindblade Notary Public.
uny of mum payable	•••••••••••••••••••••••••	
well and	From PARTIAL RE LEASE .	State of Kansas Douglans Co., ss;
hereon, ac- ut if said on the same	Lawrence Building & Loan Association	This instrument filed for record Feb. 5th, 1926 at 3:15 P.M.
aid party le; or if	To William J. "ilson	Isa E. Wellman . register of veeds
nd appurt- by law made	State of Kenese Doubles Country	
tely become	State of Kansas, Bouglas County, ss; KNOW ALL MEN BY THESE PRESENTS, That we , H. Redi Countygnd State aforesaid, do hereby certify, that a certain ind	ng Pres, and I.C.Stevenson Secv. of the
assigns, paid by	made and executed by William J. Wilson and Edith y Wilson	reby,2,1925,
aw, and a sand equities	County in the State of Kansas, in volume 66 more 127 and the	e of the Register of Deeds of Douglas
l persons arties of Kansas are hall and and in-	-West one half (1) of Lot Number Eleven (11) in Addition Numb Lawrence formerly known as Hörth Lawrence, in Douglas County, DISCHARGED This release is given on the express terms and co the lien of the above mentioned mortgage, but shall only be con said mortgage as to the land above described.	Ar San FULLY PAI D, SATISFIED, RELEASED,
the build y duly sut-	Witness oue hands this 4th day of February A.D.19	26.
100 Dollars f said party		Lawrence, Building & Loan Association H. Reding Pres.
n or preiums gaged property	Corp Seal. State of Kansas	I. C. Stovenson Secy.
sums with hereby e delivery	Douglas County ,ss; Bo It flemembered That on this 4th day of Feby,A.D 1926 befare no ,the undersigne a Notary Public in and for said County and State ,came H. Reding and I. C. S tevenson who are per- sonally known to me to be the same persons who executed the within release, and such persons duly an normal the execution of the same	
ee and clear	In Testimony Whereof, I have hereunto set my hand	
aims of all		W. F. March.
nds the day	L.S. Tern expires July 24,1929.	Notary Public, Douglas County, Kansas
as, the un-	From ASSIGNMENT. ASSIGNMENT.	State of Kansas, Douglas County ,ss; This instrument filed for record
los and	To National Life Insurance Co.	Fob. 6th, 1926 at 9:05 A.M.
he dry and		Register of Deeds
	FOR VALUE RECEIVED We hereby sell transfer and ass Company,Montpelier, Vermont, the certain mortgage and debt there Elmer E. Cox et ux. to The Farm Mortgage Trust Company, of T and recorded in Book 65 of Mortgages, page 451, records of Doug	opeka Kansas dated buly 1 b 1925
	Commencing at A point on the West line of the SET of Sec. 3. Nor said BE: is intersected by the coath line of the faile of fight boundary line of Shawnee Indian Reservation, thence South on an Reservation 1183.76 ft: thence West 2919.18 ft.to the West line to the place of beginning, containing 80 acres.	. 13, Eng.20, whore said, West line of of way 2916.18 ft.to the West
	In Testimony Whereof, the said The Farm Mortgage Trust Company by its Vice - President and the corporate Seal of the Company to August a D 1025	has caused this instrument to be signed
		The Farm Mortgage Trust Company
	Corp Seal. Attest:	By J. P. Slaughter V- President.
	Chas. W. Garrison, Secretar;.	/- 1. USAUDIU

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