

BANK DOWNSIDE STATIONERY CO. KANSAS CITY, MO. 64114

From Citizens State Bank  
To Mary Belle Crosswhite et al

## RELEASE

State of Kansas Douglas County;ss;  
This instrument was filed for record  
April 21st, 1925 at 9:00AM

*Jas B. Wellman*  
Register of Deeds

KNOW: ALL MEN BY THESE PRESENTS, That in consideration of full payment of the debt secured by a mortgage by Mary Belle Crosswhite and R. H. Crosswhite, her husband, dated the 18th day of April A.D. 1922, which is recorded in Book 60 of Mortgages Page 294 of the records of Douglas County, Kansas, satisfaction of such mortgage is hereby acknowledged and the same is hereby released.

Dated this 21st day of April, A.D. 1925.

Corp Seal

The Citizens State Bank  
By: A.F. McClanahan,  
Vice President.

State of Kansas  
Douglas County  
I, Jane Sheets, Notary Public in and for said County and State, came A.F. McClanahan, Vice Pres., Citizens State Bank, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

L.S.  
My Commission expires;  
Sept. 10, 1927.

Jane Sheets.  
Notary Public.

From W.W. Burnett et al  
To Friends University

## MORTGAGE.

State of Kansas Douglas County;ss;  
This instrument was filed for record  
April 2:45 PM 1925.

*Jas B. Wellman*  
Register of Deeds.

*Reg. Fee  
\$3.68  
\$21.50*

THIS indenture, made this 18 day of April in the year of our Lord One Thousand Nine Hundred and Twenty four between W. W. Burnett and Adaline S. Burnett (Wife) of Lawrence of the County of Douglas and State of Kansas, parties of the first part and Friends University, a corporation of Wichita, Kansas, party of the second part:

Witnesseth That the said parties of the first part, for and in consideration of the sum of Two Thousand and no/100 Dollars, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged have sold and by these presents do grant convey and confirm unto the said party of the second part, and to its successors and assigns forever all of the following described real estate, lying and situated in the County of Douglas and State of Kansas, to-wit:

Lot No. Three of Block No. Twenty one (21) Sinclairs Addition to City of Lawrence Douglas County Kansas.

with appurtenances and all the estate title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted and seized of a good and indefeasible estate of inheritance therein free and clear of all incumbrances.

Provided Always And these presents are upon these express conditions: That if the said parties of the first part their heirs and assigns shall well and truly pay or cause to be paid to the said party of the second part, its successors or assigns, the sum of Two Thousand Dollars, with interest thereon, at the time and in the manner specified in one certain real estate mortgage bond bearing date April 8<sup>th</sup> 1924 executed by the parties of the first part, payable to the order of FRIENDS UNIVERSITY, A Corporation of Wichita, Kansas, in amount and due as follows: \$2000- due Five years after date with interest at the rate of 6 1/2 per cent per annum from date until maturity or default payable semi-annually on the Eighteenth days of April and October in each year and with 10 per cent interest per annum after maturity until paid according to the true intent and meaning thereof, then in that case these presents and everything herein expressed shall be absolutely null and void. But on default of the payment of any part of the principal or interest of any one of said notes at maturity, or if insurance is not maintained as agreed, or upon the failure to pay any lawful assessment upon said premises when the same shall become due and payable each and all of the several amounts herein secured shall immediately become due and payable, and this instrument shall be subject to foreclosure according to law. Parties of the first part agree to procure and maintain policies of insurance on the buildings erected or to be erected on said premises in the sum of Four Thousand Dollars, loss, if any, payable to mortgagee or assigns. If any money is advanced by the holder of this mortgage to protect itself, or any prior liens, this mortgage to become due, and the money paid out bear interest at the rate of 10 per cent per annum and to become part of this debt. In case of foreclosure and sale the part of the first part hereby waive the right of appraisal of the premises.

In Testimony Whereof, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

*Signed sealed & delivered  
in the presence of*

W. W. Burnett (SEAL)  
Adaline S. Burnett (SEAL)

State of Kansas  
Douglas County;ss;  
Be It Remembered That on this 10th day of March A.D. 1925, before me, a Notary Public in and for said County and State, came W. W. Burnett and Adaline S. Burnett to me personally known to be the same persons who executed the within instrument and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

John M. Newlin, Notary Public.

L.S.  
My Commission expires March 20<sup>th</sup> 1927.