

SAML LUGG NORTH STATIONERY CO KANSAS CITY MO 64116

note and all obligations secured by said mortgage.

In Witness Whereof, the Southwest Mortgage Company has caused these presents to be signed by its Vice President, and its corporate seal to be hereto attached, attested by its Secretary, this 23rd day of January, 1925,

Attest: A. J. Stanfield,  
A. J. Stanfield Secretary.

SOUTHWEST MORTGAGE COMPANY  
By A. A. Zinn  
Vice-President.

STATE OF MISSOURI

County of Jackson,

Be it remembered that on this 23rd day of January A. D., 1925, before me, a Notary Public duly qualified for and residing within said County and State, personally appeared A. A. Zinn to be personally known to be the same person who executed the foregoing instrument and who being by me duly sworn on his oath states that he is the Vice-President of Southwest Mortgage Company, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said A. A. Zinn duly acknowledged that he executed such instrument as the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and notarial seal at my office in Kansas City, Mo.

L. S.

Glynn Bowden  
Notary Public in and for  
Jackson County, Missouri

My commission Expires May 5, 1926.

## ASSIGNMENT OF MORTGAGE

The following is endorsed to the original instrument in book 59 page 480

From  
Peoples State Bank,  
Lawrence, Kansas.

State of Kansas, Douglas County,  
This instrument was filed for  
record this 12th day of March,  
A. D. 1925, at 9:05 o'clock A.M.

To  
Sylvia A. Griffin,

*Earl E. Millman*  
Register of Deeds

For and in consideration of Twenty Five Hundred Dollars to it in hand paid, the receipt of which is hereby acknowledged, Peoples State Bank, of Lawrence, Kansas, the mortgagee within named, does hereby assign and transfer to Sylvia A. Griffin, of Lawrence, Kansas, or her assigns the note by the foregoing mortgage secured, and do hereby assign and transfer to the said Sylvia A. Griffin, all its right, title and interest to the lands and tenements in said mortgage mentioned and described.

IN WITNESS WHEREOF, it have hereunto set its hand and seal at Lawrence, in the County of Douglas and State of Kansas this 24th day of November, A.D. 1922.

Signed, sealed and delivered in presence of

Peoples State Bank,  
Lawrence, Kans (SEAL)

(Corp Seal.)

By. W. Bromelsick (SEAL)  
P.

State of Kansas,  
Douglas County,

Be It Remembered, That on this 24 day of Nov A. D. 1922 before me S. A. Wood a Notary Public in and for said County and State, came W. Bromelsick President of Peoples State Bank, Lawrence, Kan. to be the act of said corporation who personally known to me to be the same person who executed the within instrument of writing, and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

L.S.

S. A. Wood  
Notary Public

My commission expires Apr. 10, 1925.

## MORTGAGE

FROM  
E. T. Howard, and Della F. Howard his wife.

State of Kansas, County of Douglas

To  
Justin D. Bowersock, et al

This instrument was filed for  
record this 12th day of March A.D.  
1925, at 4:30 o'clock P. M.

*Earl E. Millman*  
Register of Deeds

This Mortgage, Made this 2nd day of March in the year of Our Lord One Thousand Nine Hundred Twenty-five by and between E. T. Howard, and Della F. Howard, his wife, of the County of Douglas and State of Kansas, parties of the first part, and Justin D. Bowersock of Kansas City, Missouri, Irving Hill and Paul, A. Dinwiddie of Lawrence, Kansas, parties of the second part.

WITNESSETH: THAT SAID PARTIES OF THE FIRST PART, for and in consideration of the sum of Two Thousand Twenty and 00/100 Dollars, to them, in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these

Reg Fee 7.40  
P&E \$ 5.00

For Release  
see next  
page