MORTGAGE RECORD 67 SAUL DODSWORTH STATIONERY CO KANSAS CITY NO SUIT

MORTGAGE

TRON; Jesse L. Harris et ux

To. The Central Trust Co.

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10 may at State of Kansas, County of Douglass Se This instrument was filed for record this 26" day of February A. D. 1925, at 10:35 o'clock A. M. La & Willman Register of Deeds. By Jac Wellman Deputy

This Indenture, Made this jist day of Lecember in the year of our Lord, nineteen hundred and twenty-four by and betweer Jesse L. Harris and Hazel I. Harris, husband and wife of the Co-unty of Douglas and State of Kansas, perties of the first part, and THE CENTRAL TRUST CO., party of the second part:

WITNESSETE, That the soid parties of the first part, in consideration of the sum of One Hundred Dollars to them in hand paid, the redsipt whereof is hereby acknowledged, do by these pres-ents, Grant Bargain, sell Couvey and Warrant unto the said party of the second part, its successors and assigns, all of the following described real estate, situated in County of Douglas and State of And assigne, do to the formation of the formation of the first state o

To the Numbered One (1) in Block Three (3) in South Lawrence, an addition to the City of Lawrence, Kansas. To have and to hold the Same, Together with all and singular the tenements, hereditamen-ts and appurtenance thereto belonging, or in anywise appertaining, forever, free and clear of all incumbrance except a certain mortgage of even date herewith for \$2000, maturing Jamasry 1, 1930. Provided, Alaway, And there presents are upon this express condition, that thereas said party of the second pert, for the sum of \$100, paralle in four equal installments of \$25, each on the first days of January and July of each year after the date thereof until fully paid, with interest at ten per cent per annum after maturity until payment, both principal and interest payable at the office of THE CARTHAL TRUST CO., Topeka, Kansas, and it is distinctly understood and agreed that the not secured by this mortgage is given for and in consideration of the services of THE CARTHAL TRUST CO., Topeka, Kansas, and it is distinctly understood and agreed that the not secured by this mortgage is given for and in consideration of the services of THE CARTHAL TRUST CO. In securing a lean for said parties of the first part, which lean is secured by the mortgage hereinbefore referred to and encepted, and the said note does not represent any portin of the interest on said loan and is to be paid in full, regardless of whether said loan is paid wholly or partly before its maturity. Now, If said parties of the first, and, which was not money in the above described note mentioned together with the interest thereof, or any interest thereon, or interest or principal of any prior mortgage, is not paid, when the same is due, or if the taxes and assessments of every nature which are or may be assessed and levid against said premises, in case of foreclosure, said party of the second part shall be entitled to the possession of said premises. In case of prelousure, said property may be sold with or without appraiement, and with or without receiver, as the after and

singular.

In Witness Whereof, The said parties of the first part have hereunto set their hands . the day and year first above written.

Jesse L. Harris Hazel I. Harris.

By-----

State of Kansas, Douglas County, ss; Be It Reperbersd, That on this 21st day of Feb. A.D.1925 before mr, the undersigned, a Notary Public, in and for the County and State aforesid, came Jesse L. Harris, and Hazel I. Harris, his wife, who are personally known to me to be the same persons who executed the within instrument of writ-ing and such persons duly acknowledged the execution of the same. In Testimony Whereof, I have hereunto set my hand and affixed my official seal the day

and year last above written. L.S. J. E. Brasfield. Notary Public.

Commission expires Nov. 13th. 1927.

Elmer Nelson et al

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To

MORTGAGE. From Ray A. Pearson et al

State of Kansas , Douglas County , ss; This instrument was filed for record on the 26th day of Feb. 1925 at 11:50 FM. Dea 6. Wellman.

-----Deputy.

In asuga Les Bath 67 Register of Deeds. Page 408

The North Half $\binom{1}{2}$ of the South East Quarter (SE1) of the South

East Quarter (SE) of Section Welve (12) in Township Fourteen (14) Range Twenty (20) in Dougles County and State of Kansas .

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