

MORTGAGE RECORD 66

231

9 day of
A. M.
maul
Register of Deeds.
Deputy.

between
Association of Lawrence,
DOLLARS,
part, its successors and

es thereunto belonging or
DOLLARS,
the contract note secured
to the part ies. of the
which said shares
shares, the first part ies
Dollars (\$ 35.56)
day of each and every
d contract note, in accord-
id; otherwise in full force
d year first above written.

A. D. 192 5, before me,
to be the same person. S.
me.
ove written.
Notary Public.

association.
ker
President
7
192 8

FROM

Wilson W. Clark & wife (Meta)

TO

Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 11 day of April A. D. 192 5, At 3:05 P. M.

Isa B. Wellman
Register of Deeds,
Deputy.

Reg. Fee
No. 300

THIS INDENTURE, Made this 10th day of April A. D. 192 5, between Wilson W. Clark and his wife, Meta Clark

of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said part ies. of the first part, in consideration of the sum of Twenty Four Hundred and no/100 DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Commencing at the southwest corner of the north 5 acres of the north 15 acres of the west 19 acres of the northwest quarter of the south east quarter of section six (6) in Township thirteen (13) of range twenty (20) thence East parallel with the north line of said quarter section 182 feet to the garden fence as now located on said tract, thence north parallel with the west line of said quarter section 50 feet, thence west 182 feet to the said west line if said quarter section thence south 50 feet to the place of beginning.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Twenty four hundred and no/100 DOLLARS, with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Douglas County Building and Loan Association to the part ies. of the first part upon 24 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 3245, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part ies. agree to pay monthly installments, making a total monthly payment of \$ 49.68, payable as follows: Dollars (\$ 49.68)

Forty nine and 68/100 on or before the 10th day of April, 192 5, and a like sum on or before the 10th day of each and every month thereafter to and including the month of March 19 30.

Now, if said part ies. of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part ies. of the first part ha ve hereunto set their hand s the day and year first above written.

Wilson W. Clark

Meta Clark.

STATE OF KANSAS,)
COUNTY OF DOUGLAS,) ss.

Be it remembered, that on this 11th day of April, A. D. 192 5, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Wilson W. Clark and his wife Meta Clark who are personally known to me to be the same person s who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

L.S.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires January 13 192 8. John C. Emick Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Douglas County Building and Loan Association.

Attest: Secretary.

By Claude B. Decker
Asst. Secretary
Lawrence, Kansas, Aug 6 192 7.

(SEAL)

Corp. Seal

This Release
was written
on the original
Mortgage
entered
this 11 day
of August
192 7
Isa B. Wellman
Reg. of Deeds
Deputy

BANK FORM