

MORTGAGE RECORD 66

227

FROM

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 3 day of April A. D. 1925, at 3:40 P. M.

Ralph E. Graber and Jessie E. Graber, his wife

TO

The Lawrence Building & Loan Association

By

Register of Deeds.
Deputy.

THIS INDENTURE, Made this 1st day of April A. D. 1925, between Ralph E. Graber and Jessie E. Graber, his wife

of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said part 1st of the first part, in consideration of the sum of Twelve Hundred Fifty and no/100 DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Commencing Fifty (50) feet South of the North-west corner of Lot Number One (1), Block Three (3), Cranson's Subdivision of Block Fifteen (15) Babcock's Enlarged Addition, an addition to the City of Lawrence; Thence East 120 feet to East line of Lot Two (2), Block Three (3), Cranson's Subdivision; Thence South 50 Feet; Thence West 120 feet to the West line of Lot Number One (1); Thence North 50 feet to the place of beginning.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Twelve Hundred Fifty and no/100 DOLLARS,

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the part 1st of the first part upon 12 1/2 shares of Class Q of the capital stock of said Association, evidenced by Certificate No. 838, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part 1st agree to pay monthly installments, making a total monthly payment of \$ 15.88, payable as follows:

Fifteen and 88/100 Dollars (\$ 15.88) on or before the last day of April, 1925, and a like sum on or before the last day of each and every month thereafter to and including the month of March, 1935.

Now, if said part 1st of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN TESTIMONY WHEREOF, The said part 1st of the first part ha. V8 hereunto set their hand. 5th day and year first above written.

Ralph E. Graber

Jessie E. Graber

STATE OF KANSAS, ss.
COUNTY OF DOUGLAS,

Be it remembered, that on this 2nd day of April, A. D. 1925, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Ralph E. Graber, and Jessie E. Graber, his wife who are personally known to me to be the same person as who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

L. S.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires December 15th 1926 D. Coen Byrn Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Lawrence Building and Loan Association.

Attest: J. C. Stevenson

Secretary.

By: George O. Horton

President.

Lawrence, Kansas, Apr. 3-1935 192

(SEAL)

corp Seal

This Release was written on the original mortgage and entered this 4 day of April 1935. J. C. Stevenson Notary Public.

BANK FORM