MORTGAGE RECORD 66

Ralph P. Tripp et al	Law E. Me	luan.
TO		Register of De
Lawrence Building & Loan Association	By	CONTROL TO STATE
THIS INDENTURE, Made this 3rd day Ralph F. Tripp and Nettie Tripp , h		
The state of the first part, and The	Lawrence Building and Loa	n Association of Lav
Kansas, of the second part.	consideration of the sum of	D07
the receipt of which is hereby acknowledged, do by these presents assigns, all of the following described real estate, situated in the County	grant, bargain, sell and convey, unto said party of the secon of Douglas, State of Kansas, to-wit:	nd part, its successo
Lot Num	per Fourteen (14)	
in Cham	ers Place, an Addition to the City of	
Lawrence		
TO HAVE AND TO HOLD THE SAME, Together with all	nd singular, the tenements, hereditaments and appurtenar	ices thereunto belon
TO HAVE AND TO HOLD THE SAME, Together with all a in anywise appertaining, forever.	world to secure the payment of the sum of	
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