of	FROM STATE OF KANSAS, DOUGLAS COUNTY, 18.	
10 • • •	Harcaret Ann Fishback, a wide	250
-	TO Lawrence Building & Loan Association Register of Deeds.	
	Lawrence Building & Loan Association By	
	TUIS INDENTIDE Modelin 7-1	
- 1	Margaret Ann Fishback, a widow	
nce,	of Douglas County, in the State of Kansas, of the first part, and The Jaurence Building and Loan Association of Lawrence, Kansas, of the second part.	
RS,	WITNESSETH: That the said part <u>y</u> of the first part, in consideration of the sum of <u>Seventeen Hundred and no/100</u> DOLLARS,	
and	the receipt of which is hereby acknowledged, doby these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kasasa, to-wit:	
	Lot Number Six (6) in Block Number-Six (6) in South Lawrence, an addition to the City of Lawrence	
	and another, an addition to the City of Lavrence	
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g of	TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.	
IRS,	PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of	
ured .	with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association Building and Loan Association to the part	
ies	first part upon 17 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 769 , which said shares have been assigned to raid Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares the first part. Y.	
	agree 3 to pay monthly installments, making a total monthly payment of \$ 21.59 , payable as follows: Twenty-one and 59/100 Dollars (\$ 21.59 )	
very	on or before the last day of November , 1924 , and a like sum on or before the last day of each and every month thereafter to and including the month of October 19 34 .	
lorce	Now, if said part. y	
tten.	and effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part y of the first part has hereunto set her hand the day and year first above written.	
	Margaret Ann Fishback	
	STATE OF KANSAS, SS.	
e me,	COUNTY OF DOUGLAS, Be it remembered, that on this 12th day of November , A. D. 1921, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came , Margaret Ann. Fishback,	
8-	a. widow who is personally known to me to be the same person is who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.	
<u>I</u>	IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.	
ablie.	My Commission expires Decamber 15th 192-25 D. Coen Byrn Notary Public,	s Petrape
	RELEASE The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. The Raurence Building and Loan Arsociation. Attest: J.C. Steneneor By By Beorge O. Forth President. (SEAL) Conf. Secretary. Lawrence, Kansas, May. 5 1936 155 14	heoriginal
	The Laurence Building and Loan Argoristion.	eritered
ni. B	Attest: 7. C. Stevensor Secretary. By Kinge O. Forth President.	may 1
8_	(SEAL) Corf. Seal Lawrence, Kansas, May 5 1936 5	used a Auch
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