MORTGAGE RECORD 66 122 STATE OF KANSAS, DOUGLAS COUNTY, 55. SANL DODSWORTH STATIONERY CO day of FROM The instrument was men on research at a state of the stat Kerrel E. Butler et al. то Deputy. By. Lawrence Bldg. & Loan ass'n. A. D. 192 4 ..., between THIS INDENTURE, Made this 15th day of October Kerrel E. Butler and Kable Butler, his wife. Building and Loan Association of Lawrence, of Douglas County, in the State of Kansas, of the first part, and The Lnwrence Kansas, of the second part. WITNESSETII: That the said part 105 of the first part, in consideration of the sum of WIINESSETH: That the said part. 105 — of the first part, in consideration of the sum of the second part, its successors and the receipt of which is hereby acknowledged, do ______by these presents grant, hargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit: Lots numbers Ten (10) and Twelve (12) in block one (1) in Belmont Addition, an add-ition to the City of Lawrence. TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of DOLLARS, PHOVIDED ALMAIN and the measurement of the second part under the terms and conditions of the contract note secured with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the part land. The part land is Building and Loan Association to the part iss of the hereby, advanced by the said The Lawrencd which said shares shares of Class G of the capital stock of said Association, evidenced by Certificate No. 755 have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first parties are to pay monthy installments, making a total monthly payment of \$ 19.05 , payable as follows: Nineteen and 05/100 and effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part **166** of the first part ha **ve** hereunto set **their** hand. **s** the day and year first above written. Kerrel E/ Butler Mable Butler. STATE OF KANSAS. 88. Be it remembered, that on this 16th day of October A. D. 1941, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Kerrel E. Butler and Wable Butler his wife, who are personally known to me to be the same person. If who executed the within instrument of writing, and such personally acknowledged the execution of the same. COUNTY OF DOUGLAS, IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. L.S. Notary Public. This Release was written on the original Mor tgage . gentered D. Coen Byrn/ My Commission expires December 15th 192 5 RELEASE The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. The Lawrence Building and Loan Association. et By Harry Jeding Lawrence, Kansas, Oct Attest: J.C. Stevenson President. Secretary. n. Ellell 1926 Corp Seal. (SEAL) leg. of Deeds Deputy 2135