

MORTGAGE RECORD 66

107

SAML DOCK WORTH STATIONERY CO KANSAS CITY MO 64119

FROM

Ralph P. Tripp et al

TO

Lawrence Building & Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 24th day of September, 1924, at 9:40 A. M.

By

Joan E. Wellman
Register of Deeds.
Deputy.

THIS INDENTURE, Made this 23rd day of September, 1924, between Ralph P. Tripp and Nettie H. Tripp his wife,

A. D. 1924, between

of Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part.

WITNESSETH: That the said part 1st of the first part, in consideration of the sum of Eight Hundred and no/100 DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:

Lot Number One Hundred Seventy-One (171) in Addition Number Two (2) on the south side of Perry Street in that part of the City of Lawrence formerly known as North Lawrence.

TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Eight Hundred and no/100 DOLLARS,

with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Lawrence Building and Loan Association to the part 1st of the first part upon 8 shares of Class G of the capital stock of said Association, evidenced by Certificate No. 746, which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part 1st agree to pay monthly installments, making a total monthly payment of \$ 10.16, payable as follows:

Ten and 16/100 Dollars (\$ 10.16) on or before the last day of September, 1924, and a like sum on or before the last day of each and every month thereafter to and including the month of August, 1934.

Now, if said part 1st of the first part shall cause to be paid to the party of the second part the amount due it under said contract note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided.

IN WITNESS WHEREOF, The said part 1st of the first part ha ve hereunto set their hand 8. the day and year first above written.

Ralph P. Tripp

Nettie H. Tripp

STATE OF KANSAS, ss.
COUNTY OF DOUGLAS,

Be it remembered, that on this 23rd day of September, A. D. 1924, before me, the undersigned, a NOTARY PUBLIC in and for the County and State aforesaid, came Ralph P. Tripp and Nettie H. Tripp his wife who are personally known to me to be the same person 8 who executed the within instrument of writing, and such persons duly acknowledged the execution of the same.

L.S.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written.

My Commission expires December 15th 1925 D. Coen Byrn. Notary Public.

RELEASE

The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record.

The Lawrence Building and Loan Association.

Attest: J.C. Stevenson

Secretary.

By George O. Foster

President.

(SEAL)

Corp Seal

Lawrence, Kansas, Jul 10 1928

This Release was filed for record on the 12th day of July 1928 by J. C. Stevenson, Secretary of Lawrence Building and Loan Association.

BANK FORM