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i	MORTGAGE RECORD 66	91	
day of P.M. ster of Deeds.	FROM STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 3 day of Sept. A. D. 192 4, At 10130 A. M. TO Douglas County Ldg. & Loan Ass'n. By. Deputy.		
	THIS INDENTURE, Made this 30th day of August A. D. 1924 , between Charles S. Skilton, a widower.		
ion of Lawrence, DOLLARS, tts successors and	of Douglas County, in the State of Kansas, of the first part, and The Douglas County Building and Loan Association of Lawrence, Kansas, of the second part. WINDESSETH: That the said part 168 of the first part, in consideration of the sum of DOLLARS, the receipt of which is bereby acknowledged, do by these presents grant, bargain, sell and convey, unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, State of Kansas, to-wit:		
n Minth e	The undivided one half of Lot No. two Hundred forty eight (248) and the south half of Lot No two hundred forty six (246) on Lousiana Street in the City Of Lawrence.		
		During projects	
DOLLARS, ontract note secured parties of the , which said shares es, the first part.	TO HAVE AND TO HOLD THE SAME, Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of DOLLARS, Sixteen Hundred end no/100 with interest thereon, and such fines and charges as may become due to said party of second part under the terms and conditions of the contract note secured hereby, advanced by the said The Douglas County Building and Loan Association to the part. \$\frac{1}{2}\$ of the first part upon 16 shares of Class to of the capital stock of said Association, evidenced by Certificate No. 3219 , which said shares have been assigned to said Association with all the future payments, earnings and dividends thereon, which said interest and dues on said shares, the first part \$\frac{1}{2}\$ agre \$\frac{1}{2}\$ to pay monthly installments, making a total monthly payment of \$\frac{3}{2}\$. 33.12 , payable as follows:	•	Advokacemoteración a recessor o resiste
s (8. 35.10) lay of each and every tract note, in accord- therwise in full force ar first above written.	Thirty Three and 12/100 Three and 12/		
D. 192 4, before me, to and	STATE OF KANSAS, COUNTY OF DOUGLAS, Be it remembered, that on this 30th day of August		
written	L.S IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial sear interface and the day of the My Commission expires. January 13 192 8. John C. Enick Notary Public Control of the My Commission expires. January 13 192 8. John C. Enick Notary Public Control of the My Commission expires. January 13 192 8. John C. Enick Notary Public Control of the My Commission expires and the My Commission expires and the My Commission of the My Commission expires and the My Commission of the My Commission expires and the My Commission of the My Commission expires and the My Commiss	Perfect of the second of the s	THE RESIDENCE AND PARTY OF THE
President.	(Caling to a mice)	William at Decide.	