	SAML DODSWORTH STAT	E RECORD 66		1
	FROM Alice H. Thompson TO Lawrence Bldg. & Loan Ass'n.	STATE OP KANSAS, DOUGLAS COUNTY, 53. This instrument was filed for record on the 26 Aug O. D., 1934 At 9:15 D. O. B. Weller Reg	A. M.	
	THIS INDENTURE, Made this 25th day of	and the second	puty.	
	ALICE A. (AOMPBON, & WILOW	a and a second	etteriorine and	
	of Douglas County, in the State of Kansas, of the first part, and The Kansas, of the second part. WITNESSETH: That the said party. of the first part, in c. S1x Hundred and no/100 the receipt of which is hereby acknowledged, do g8 by these presents gr	unsideration of the sum of	DOLLARS	
	assigns, all of the following described real estate, situated in the County of Commencing at a point 200 feet north east of the west line of the north west guarter of	Douglas, State of Kansas, to-wit: of a point 660 feet north of the south line of section 5. Township 13, rends 20, these	and 340 feet	
	north 50 feet; Thence east 166 feet; Thence south ing all in the City of Lawrence, Douglas County,	n 50 feet: Thence west 165 feet to the plac	e of beginn-	
r	TO HAVE AND TO HOLD THE SAME, Together with all an in anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and deliv Six Hundred and no/100	ered to secure the payment of the sum of	DOLLARS,	
d e s e9	with interest thereon, and such fines and charges as may become due to sa hereby, advanced by the said The Lawronce first part upon <u>5</u> shares of Class G of the capital stock of have been assigned to said Association with all the future payments, earning agree Bio pay monthly installments, making a total monthly payment o	Building and Loan Association to the p said Association, evidenced by Certificate No	which said shares the first party.	
	Twelve and 42/100 on or before the last day of August , month thereafter to and including the month of July Now, if said part J. of the first part shall cause to be paid to ance with the terms thereof, and comply with all the provisions and agreem		of each and every ct note, in accord-	
n.	and effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said part y of the first part		CTOPIC CONTRACTOR STATE	
	the undersigned, a NOTARY PUBLIC in and fo	25th day of Atgust , A. D. H the County and State aforesaid, came Alice H. Thrompa who is personally known to me to be the the characteristic the securitor of the Same	010	
	L.S. IN TESTIMONY WHEREOF, I have her	nd such persons duly acknowledged the execution of the same. reunto set my hand and Notarial seal the day and year above writ	ten. This	Release
lie.	My Commission expires. December 15th The debt secured by this mortgage has been paid in full, and the F	RELEASE Register of Deeds is authorized to release it of record.	on th Mor tblee	e eriginal tgage i extered 22
	Attest: J. C. Stevenson (SEAL) Corp Sul	By Deorge Q. Foster	President.	Curre
	(SEAL)	Lawrence, Kansas, June 1.7.	1927	1

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