SAML DODS WORTH STAT	E RECORD 66	69
FROM Parnell Brown et al TO Lawrence Building & Loan Association.	STATE OF KANSAS, DOUGLAS COUNTY, is. This instrument was filed for record on the 1st day of August A. D., 1924, At. 3; 20 P. M ORAE Millman By Deputy.	
THIS INDENTURE, Made this day of	August	
of Douglas County, in the State of Kansas, of the first part, and The Kansas, of the second part. WITNESSETH: That the said part <u>ies</u> of the first part, in con Nine Hundred_and no /100 the receipt of which is hereby acknowledged, do by these presents gra assigns, all of the following described real estate, situated in the County of 1	nsideration of the sum of	
The South One-half (1) of less the East Fifty (5) Addition Humber Eleven (of Lot Twelve (12) Feat there of	
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in anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and deliver Nine, Hundred and no/100 with interest thereon, and such fines and charges as may become due to said hereby, advanced by the said The Lawrence.	DOLLARS, I party of second part under the terms and conditions of the contract note secured Building and Loan Association to the part 168 . of the	
have been assigned to said Association with all the future payments, earnings a agree to pay monthly installments, making a total monthly payment of Eleven and 43 /100 on or before the 188t day of August , 1 month thereafter to and including the month of July Now, if aid part. 1ge. of the first part shall cause to be paid to th	Dollars (\$ 11.43) 92 4, and a like sum on or before the last day of each and every	
and effect, and may be foreclosed as in said contract note provided.	a vo. hercunto set their hand ghe day and year first above written. his Parnell x Brown mark Evalyn Brown	
the undersigned, a NOTARY PUBLIC in and for t L. S	day of <u>August</u> , A. D. 192 l ₄ , before me, he County and State aforesaid, came. <u>Parnell ^Brown</u> and who <u>are</u> personally known to me to be the same person g - such person aduly acknowledge the execution of the same. nto set my hand and Notarial seal the day and year above written.	
The debt secured by this mortgage has been paid in full, and the Reg The $\alpha \alpha \alpha \mu \alpha \gamma$	RELEASE ister of Deeds is authorized to release it of record.	his Release as written h theoriginal lor igage :
Attest: J.C. Structucan Secretary. (SEAL) Carp. Scal	By Learge O. Fastly President.	i E armstron
(SLAL) CALLS, SUCC	LEWITING AMONG AND A STATE AND	ull'station

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