y of	FROM Jennie M. Haggart, etal	STATE OF KANSAS (IT NO LINT) STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was field for record on the 15th day of April to provide the black	
	To Lawrence, Building & Loon Ass'n.	April A. D., 1924, AL 4:15 P. M. Jaa E. Weleman Register of Deeds. By Joe Wellman Deputy.	
-	In the second second second second second second second	of April A. D. 192 4 , between	
nee, for a second	af Douglas County, in the State of Kansas, of the first part, and The Lawrence Building and Loan Association of Lawrence, Kansas, of the second part. WITNESSETT: That the said part ies of the first part, in consideration of the sum of Twelve Bundred Fifty and no/100 DOLLARS, the receipt of which is hereby acknowledged, do by these presents grant, bargin, still and convey, unto said party of the second part, its successors and assigns, all of the following described real state, stuated in the County of Douglas, State of Kansas, to-still Boginniag at a point in the centerline of Warren Street produced from the City of Lawrence, 7.6 ⁴⁴ Chains west of the Zast boundary of the N. W. Quarter of Section 35, fowmahlp 12, Range 19 East; Thence running west 1 chain and 93 links; Thence South 5 chains and 5 links; Thence East 1 chain and 95 links; Thence Borth 5 chains and 5 links to the place of beginning containing one acre of land in Douglas County, kunsas, (The following is attached to original instrument) State of California I Seal shows Los Angeles County () ss; Be it Resembered That on this 10 day of April A.D.1324 before me, A. H. Pappert, a Notary Public in and for so said County and State, came Alexander Haggart to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In Witness Thereof, I have hereunts subscribed and sworn to before me this 10 day of April 1924. L.S. Notary Public in and for the county of Los My Commission expires Mar. 10, 1925.		
	State of California {SS. County of Los Angeles. I. L.E. Lampton, clerk of the County of Los Angeles(and ex-officio of the superior court of the State of California, in and for said county, the same being a court of record of the aforesaid County, having by law a seal) do hereby certify that A.H. Pappert whose name is subscribed to the attached certificate of California, in and for said scounty, due comissioned and schowledgment, proof or affidavit a Notary Public in and for Los Angeles County, duy commissioned and schowledgment, proof or affidavit and was such, and officer of said state duly authorized by the laws thereof to take and certify the same as well as to take and certify the proof and acknowledgment of deeds and other instruments in writing to be recorded in said State, and that full faith and credit are and ought to be given to his official acts that the impression of his official scalis not required by law to be filed in the office of the county Clerk; I, further certify that I am well acquainted with his handarriting and verily believe that the sign- ature ro the attached certificate is his genuine signature, and further that the annexed instrument is executed and acknowledged according to the laws of the State of California. In Witness Whereof, I have hereunts set my hand and affixed my official scal this 10 day of April 1924. L.E. Lampton.		
: or	L.S. TO HAVE AND TO HOLD THE SAME, Together with all in anywise appertaining, forver. PROVIDED ALWAYS, And this instrument is executed and do Twelve Hu	County Clerk and ex-officio Clerk of the superior Court of Los Angeles County "State of California. By E.A. MillerDeputy. and singular, the tenements, hereditaments and appurtenances thereunto belonging or	
LS, Cred	with interest thereon, and such fines and charges as may become due to hereby, advanced by the said The Lasrence first part upon <u>123</u> shares of Class G of the capital stock have been assigned to said Association with all the future payments, earning agreeto pay monthly installments, making a total monthly payment Fif teen and 55/100 on or before the <u>18st</u> day of <u>April</u> month thereafter to and including the month of <u>March</u> Now, if said part <u>16s</u> , of the first part shall cause to be paid ance with the terms thereof, and comply with all the provisions and agree and the thereafter to take the month of the part of t	o said party of second part under the terms and conditions of the contract note secured Building and Loan Association to the part168. of the of said Association, evidenced by Certificate No	
ne, • - w. fe • -	the undersigned, a NOTARY PUBLIC in and 	15th:2,1925 D. Coen Byrn Notary Publicon have been by the start by the	Pelase writish jorginal gege enterd
	The debt secured by this mortgage has been paid in full, and the The Far Attest: I-C Stevenson (SEAL) Korp Seal.	RELEASE the Resister of Deeds is authorized to release it of record. the Resister of Deeds is authorized to release it of record. the Resister of Deeds is authorized to release it of record. Building and Loan Association. 1927 By Harry Reding President. Re Lawrence, Kansas, Oct. 19 - 1927.	17 avy 17 avy <u>Vittlanan</u> or Denore <u>Reauto</u>

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