Reg. No. 1210 Fee Paid 12,50

MORTGAGE

| | STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the | |
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| From Older V. V | 2nd day of Nove | |
| Olive M. Martin et vir | | |
| | at 1:40 P. M. Saa E. Wellman. Register of Deeds. | |
| To The Central Trust Co. | ByBy | |
| | Deputy. | |
| Chis Indenture, Made this 8th | day of October | |
| in the year of our Lord nineteen hundred and twenty- | | |
| by and between Olive M. Martin and W. Roy Mart | din, her husband | |
| | | |
| and THE CENTRAL TRUST COMPANY, party of the | and State of Kansas, parties of the first part | |
| | | |
| Witnesseth, That the said parties of the first part, Five Thousand | in consideration of the sum of | |
| Five Thousand DOLLA to them in hand paid, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL CONVEY. | | |
| CONVEY unto the said party of the second part, its succe | owledged, do by these presents GRANT, BARGAIN, SELL and essors and assigns, all of the following described real estate, situated | |
| [2] [[[[[[] [[] [[] [[] [[] [[] [[] [] [] | and State of Kansas, to wit: | |
| The South Helf of Lot Numbered | | |
| Two (2) and all of Lo | A THE REAL PROPERTY OF THE PRO | |
| Three (3) in Block Five (5), | | |
| Haskell Place, An add | | |
| the City of Lawrence. | | |
| | | |
| | ular the hereditaments and appurtenances thereunto belonging or ir ion, unto the said party of the second part, and to its successors and | |
| the lawful owners of the premises above granted, and seize | | |
| FIRST. That the parties of the first part are ju | astly indebted to the party of the second part in the sum of | |
| Five Thousand | | |
| according to the terms of one certain mortgage note | of even date herewith, executed by said parties of the | |
| first part, in consideration of the actual loan of the said sun | m, and payable on the first day of <u>November</u> , 19_30, | |
| | | |
| to the order of the said party of the second part with inter | rest thereon at the rate of $\frac{5\frac{1}{3}}{}$ per cent per annum, | |
| payable semi-annually, on the first days of Ma | ay and November | |
| | runto attached; both principal and interest and all other indebtedness Inited States of America, at NATIONAL BANK OF COMMERCE, | |
| New York, N. Y., or at such other place as the legal holder | | |
| of said notes bearing ten per cent interest after maturity. | been all fences buildings and improvements on the said premises in | |
| as good repair as they are at the date hereof; to permit no | waste of any kind; to keep all the buildings which are now or may | |