

# MORTGAGE

STATE OF KANSAS, DOUGLAS COUNTY, ss.  
This instrument was filed for record on the \_\_\_\_\_  
\_\_\_\_\_ day of \_\_\_\_\_ A. D. 1925,  
at \_\_\_\_\_ P. M.  
By \_\_\_\_\_  
Deputy.  
To \_\_\_\_\_  
Central Trust co.

This Indenture, Made this \_\_\_\_\_ 19th \_\_\_\_\_ day of \_\_\_\_\_ August \_\_\_\_\_  
in the year of our Lord nineteen hundred and \_\_\_\_\_ twenty five.  
by and between \_\_\_\_\_ H.D. Hill and Lotta Hill husband and wife.  
of the county of \_\_\_\_\_ Douglas \_\_\_\_\_ and State of Kansas, parties of the first part,  
and THE CENTRAL TRUST COMPANY, party of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of \_\_\_\_\_  
\_\_\_\_\_ Dollars,  
to them in hand paid, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN, SELL and  
CONVEY unto the said party of the second part, its successors and assigns, all of the following described real estate, situated  
in the County of \_\_\_\_\_ Douglas \_\_\_\_\_ and State of Kansas, to wit:  
\_\_\_\_\_ Lot numbered seven (7) block sixteen (16) in Lane Place addition in the City  
of Lawrence.

To Have and to Hold the same, with all and singular the hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and all rights of homestead exemption, unto the said party of the second part, and to its successors and  
assigns, forever. And the said parties of the first part do hereby covenant and agree that at the delivery hereof, that they are  
the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and  
clear of all incumbrances, and that they will warrant and defend the same in the quiet and peaceable possession of said party of  
the second part, its successors and assigns, forever, against the lawful claims of all persons whomsoever.

Provided, Always, and these presents are upon the following agreements, covenants and conditions, to-wit:  
FIRST. That the parties of the first part are justly indebted to the party of the second part in the sum of

\_\_\_\_\_ Thirty Eight Hundred \_\_\_\_\_ DOLLARS,  
according to the terms of \_\_\_\_\_ one \_\_\_\_\_ certain mortgage note \_\_\_\_\_ of even date herewith, executed by said parties of the  
first part, in consideration of the actual loan of the said sum, and payable on the first day of \_\_\_\_\_ as follows: \_\_\_\_\_, to  
\_\_\_\_\_ \$200 due August 1, 1926; \$200 due August 1, 1927  
\_\_\_\_\_ \$200 due August 1, 1928; \$200 due August 1, 1929. \$5000 due August 1, 1930

to the order of the said party of the second part with interest thereon at the rate of \_\_\_\_\_ 6 \_\_\_\_\_ per cent per annum;  
payable semi-annually, on the first days of \_\_\_\_\_ February \_\_\_\_\_ and \_\_\_\_\_ August \_\_\_\_\_  
in each year, according to the terms of interest notes thereunto attached; both principal and interest and all other indebtedness  
accruing hereunder being payable in lawful money of the United States of America, at NATIONAL BANK OF COMMERCE,  
New York, N. Y., or at such other place as the legal holder of the principal note \_\_\_\_\_ may in writing designate, and all  
of said notes bearing ten per cent interest after maturity.

SECOND. That the parties of the first part agree to keep all fences, buildings and improvements on the said premises in  
as good repair as they are at the date hereof; to permit no waste of any kind; to keep all the buildings which are now or may

See No. 1032  
Page 227  
For Assignment  
See Book 67

I, JOHN CALLAHAN, Clerk of the District Court of Douglas County, Kansas,  
do hereby certify that a duplicate of the foregoing instrument was filed for record in the  
office of the District Court, on the \_\_\_\_\_ day of \_\_\_\_\_ 1925,  
and that the same is duly recorded in Book \_\_\_\_\_ Page \_\_\_\_\_  
and that the same is duly recorded in Book \_\_\_\_\_ Page \_\_\_\_\_  
Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 1925.  
John Callahan  
Clerk District Court.

ATTEST:  
\_\_\_\_\_ Glad E. Constanney  
\_\_\_\_\_ Samuel W. Stebbins  
Deputy