

2467  
 Recd. No. 16.23  
 Recd. Paid 16.23

## MORTGAGE

From

Harry J. Ambler et al

To

Prudential Ins. Co.

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 10

day of March

A. D. 19 27

at 4:20 P.M.

*Paul E. Wellman*  
 Register of Deeds.

By

Deputy.

This Mortgage, made the 28th day of February, A. D. 1927  
 Between Harry J. Ambler and Nellie May Ambler his wife

of the County of Douglas, and State of Kansas, part 1st of the first part, and  
 THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a body corporate existing under and by virtue of the laws of New Jersey, and  
 having its chief office in the City of Newark, and State of New Jersey, party of the second part,

Witnesseth: That whereas the said part 1st of the first part is justly indebted to the said THE PRUDENTIAL INSURANCE COMPANY  
 OF AMERICA for money borrowed in the sum of

Sixty five Hundred

DOLLARS,

to secure the payment of which they have executed one promissory note, of even date herewith, payable on the

10th day of March

A. D. 19 32, being principal note, which note bears interest from

March 10, 1927

at the rate of five per cent. per annum, payable annually.

Said note is executed by the said part of the first part, and both principal and interest bear interest after maturity at the rate of ten  
 (10) per cent. per annum, payable annually, until paid, and is made payable to the order of said THE PRUDENTIAL INSURANCE COMPANY  
 OF AMERICA at its office in the city of Newark, New Jersey.

Now, therefore, this Indenture Witnesseth: That the said part 1st of the first part, in consideration of the premises, and for the  
 purpose of securing the payment of the money aforesaid and interest thereon according to the tenor and effect of the said promissory note above  
 mentioned, and also to secure the faithful performance of all the covenants, conditions, stipulations and agreements herein contained, do  
 by these presents mortgage and warrant unto the said party of the second part, its successors and assigns, forever, all the following described  
 lands and premises, situated and being in the County of Douglas and State of Kansas, to wit:

The north half (N $\frac{1}{2}$ ) of the northeast quarter (NE $\frac{1}{4}$ ) and the east sixty (60)  
 acres of the south half (S $\frac{1}{2}$ ) of the northeast quarter (NE $\frac{1}{4}$ ) of section thirty four (34) Township  
 thirteen (13) south range twenty one (21) east of the sixth principal meridian, containing  
 one hundred forty (140) acres more or less.

From My  
 1880 Co. 2

*J. S. M. Co. 1880 Co. 2*