

MORTGAGE

From

William G. Wright

To

Prudential Ins. Co.

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the

5th day of March

A. D. 1926

at 8:40 A. M.

By

J. B. Wallman
Register of Deeds.

Deputy.

This Mortgage, made the 24th day of February, A. D. 1926—
Between William G. Wright, a widower,

of the County of Osage, and State of Kansas, party of the first part, and
THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a body corporate existing under and by virtue of the laws of New Jersey, and
having its chief office in the City of Newark, and State of New Jersey, party of the second part,

Witnesseth: That whereas the said party of the first part is justly indebted to the said THE PRUDENTIAL INSURANCE COMPANY
OF AMERICA for money borrowed in the sum of

---FORTY FIVE HUNDRED---

DOLLARS,

to secure the payment of which he has executed one promissory note, of even date herewith, payable on the
24th day of February, A. D. 1926, being principal note, which note bears interest from

February 24, 1926 at the rate of five per cent. per annum, payable semi-annually.

(10) per cent. per annum, payable annually, until paid, and is made payable to the order of said THE PRUDENTIAL INSURANCE COMPANY
OF AMERICA at its office in the city of Newark, New Jersey.

Now, therefore, this Indenture Witnesseth: That the said party of the first part, in consideration of the premises, and for the
purpose of securing the payment of the money aforesaid and interest thereon according to the tenor and effect of the said promissory note above
mentioned, and also to secure the faithful performance of all the covenants, conditions, stipulations and agreements herein contained, do as
by these presents mortgage and warrant unto the said party of the second part, its successors and assigns, forever, all the following described
lands and premises, situated and being in the County of Douglas and State of Kansas, to wit:

The Southeast Quarter (SE $\frac{1}{4}$) of Section Eight (8)

Township Fifteen (15) South, Range Eighteen (18)

East of the Sixth Principal Meridian containing One

Hundred Sixty (160) Acres, more or less,

Reg # 1534
Filed 11 2 1/2

Sam M. Co. #2

is shown by map to my 10/19/26