273 of writing and such porsons duly acknowledged the execution of the same. IN TESTIMONY WHITEOF, I have hereunto set my hand and affixed my notarial seal, the day hat said 1 their have L. E. Honver My commission expires May 12, 1926. Notery Public . RELEASE. 210 State of Kansas, Douglas Co. ss. Francis M. Westlake. This instrument was filed for record on the 19 of Nov. A.D. 1924. At 1450 P.W. d Erma ng in-From John Wickes. In E. Hellman at my Register of Deeds. BY GE Hellma-Seputy I, the undersigned, the owner of the mortgage hereinafter described do hereby acknowledged I, the undersigned, the owner of the mortgage hereinafter described do hereby actnowledged full, payment and satisfaction of the debt and bond secured by said nortgage, and do hereby anthorize the Register of Deeds of Douglas County, Kansas to release and discharge said mortgage of record. The said mortgage was given by Francis M. Westlake and wife to the Western Farm Mortgage Trust Company one hundred and eleven (111), One hundred and thir teen (113) one hundred and fifteen (115), and one Inndred and seventeen (117) on Darborn Street, and Lots nos. one hundred and forty two (142) one hundred and forty four (144) one hundred and forty six (146), and one hundred and forty two (142) one hund-Chappel Street in Ealdwin City, Douglas County, Kansas, and was recorded in the Office of the Register mortgage was subsequentlby and in the month of May, 1655, duly assigned by the Western Farm Mortgage Withness my hand and seal October 16m 1302 ouglas Tas filed day of t 11:05 Witness my hand and seal October 16", 1393. ellin John Wickes. (STAT.) State of New York. \$SS. County of Wyoming. \$SS. Deeds -Deputy On this 17 day of October, 1893 before me a Notary Public in and for said county and State personally appeared John Wickes, to me known to be the same person described in and who executed the foregoing instrument and he duly acknowledged that he executed the same. Emma M. 1888. Witness my hand and Notarial seal the day and year above written. f Two to by C.E. Loomis. L.S. ABBOTA Notary Public. My Commission expires the 30 day of March 1594. bounded \*\*\*\*\* 2th Fran MORTGAGE. State of Kansas Douglas Co. ss. Byron I. Holmes et al. This instrument mass filedfor record on the 19 of Nov, A.D. 1924, At 10:00 R.M. To Travelers Insurance Co. edi tazer Register of Deeds. incumpart ( to 3 Jae Willing Deputy 24 This Indenture, Made this 7th day of November A.D. 1924 by and between Byron I. Holmes and Nellie M. Holmes his wife of the county of Douglas and State of Zansas, party of the first part and j The Travelers Insurance Company, a corporation organized and existing under the laws of the State of w Connecticut, party of the second part: Witnesseth, That the said party of the second part in consideration of the sum of Fifty five Fundred and ma(100 Pallars to them in hand mid, the receipt memory is hereby accompliaded, do by the 1936 as, ente writing 926, pectivel Ritnesseth, That the said party of the second part in consideration of the sum of Fifty first Rindred and no/100 Dollars to them in hand poid, the receipt whereof is hereby actnowledged, do by the presents grant bargain sell, convey and confirm unto the sid party of the second part, its successors and assigns, all of the following described real estate situated in the county of Douglas and State of Kansas, to-wit: The east thirty five (35) acres of the west fifty (50) acres of the north half of the south east quarter of section twenty (20), and the southeast quarter of the southeast quarter of said section twenty (20) except three (5) acres deeded to Walton in the northwest corner thereof, also excepting at tract for a certain readway which readway is described as beginning at the northwest corner of the southeast quarter of said section twenty (20) running thence east along the north line of the west fifteen (15) acres of the north half of the south east quarter of section twenty (20) to the north-north to the place of beginning; also south twenty (20); also beginning at a point in the south line of section southeast quarter of said section twenty (20); also beginning at a point in the south line of section t navabl stood ar s of which represe Land y Hand lcan is ty of ned, to ts shall d sun rior ch are o morta to the place of beginning; also sourn thenty five (2) seres of the Sourcest quarter of the southeast quarter of said section thenty (20); also beginning at a point in the south line of section thenty one (21) which is sixty one (61) rods east of the southeast corner of said section; thence running west sixty one (61) rods to the southwest corner of said action, thence morth seventy three (73) rods, thence east fifty (50) rods, thence north eighty seven (87) rods, thence set thenty eight (25) rods, thence south one hundred thirty (130) rods thence west eight and one half (81) rods; thence Southwesterly to a prior the north of the place of heringing, thence south north mattern (13) rods. à e are these L. L. Mart of the 5 roperty (23) rods, thence south one hundred thirty (130) rods thence west eight and one half (8) rods; thence southmesterly to a point minoteen (19) rods north of the place of beginning, thence south minoteen (19) rods north of the place of beginning, thence south minoteen (19) rods to the point of beginning; also all that part of the northwest quarter of section twenty eight (22) lying north and west of the Atchison Topeka & Santa Fe Reilway Company Right of Way; All in township fourteen (14) Range twenty (20) east of the sixth principal Meridian and containing two huddred Fifty four (254) Acres, more or less. To Have and To Hold, the same with all and singular the hereditaments and appartenances thereunto belonging or in anywise appertaining, and all rights of himestead examption and every contingent right or estate therein, with the said party of the second part, its successors and assigned forever; the intention being to convey an absolute title in fee to said premises. And the said party of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted and select of a good and indefeatible estate of inheritame therein. of may time of la go ty of lien or he prin-y be re-Harding 1 hands, the of the premises above granted and select of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances and that they will warrant and defend the same in the quiet and y peaceable possession of the said party of the second part, its successors and assigns, forever, against signed, Hager the lawful claims of all persons whomsoever. strumen

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