235 J. B. C ASSIGNMENT. the fore Merchants Loan & Savings Bank . free the From To the day Mary Haight. Begister of Leeds. (Acl. Wellings-Deputy. FOR VALUE EDCEIVED, We hereby sell transfer and assign to Mary Height, all our right fittle and interest in and to a certain mortgage, and the indebtedness secured thereby, made and ex-ecuted by Fred D. Alford and Florence H. Alford to Merchants Lagon & Savings Eank, which mortgage is rec-orded in Book 61, of Mortgages Fage 328, in the office of the Hegister of Deeds in Douglas County, Kansas Bv--....... In Witness Whereof, I have set my hund this 10th day of Sept. 1924 ecord Merchants Loan & Savings Bank. By: F. C. Whipple, Cashier . A. D. 1921 (Corp. Seal) State of Kansas (County of Douglas)SS; Be It Benembered That on this day of September 1924, before me, a Notary Public, idnend for said County and State, came F. C. Whipple, Cashier of the Merchants Loan & Savings and duly acknowledged the execution of the same. boputy. sign and In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year last above written. .er-Jane S heets. Notary Public. n the f h mortgan L.S. My Commission expires Sept. 10, 1927. e day an PARTIAL RELEASE OF MORTGAGE From State of Kansas, Douglas County, ss; This instrument was filed for record on the 13th day of September, A.D. at 5:35 AM. 1924. And E. Millman Lawrence Matioanl Bank To John F. McKinzie. 7 .88: Register of Deeds. By <u>Joe Wellman</u> Deputy. recora . D.1924 - STATE OF Kansas , Douglas County , ss; ENGS ALL MEN BI THESE PRESENTS, That I, of the County and State aforesaid, do hereby certify that a certain indenture of Mortgage dated February 15,1919, made and excuted by John F. Mc-kinzie and wife Merry E. McKinzie of the first part, to The Larrance Mational Bank of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of ansas, in volume 55 page 109 on the 15th day of March A.D.1919, is as to -- Beginnig at a point in the public road 230 feet Last and 200 feet South of the Northwest corner of the South East Quarter of Section 7, Yourabil M4, Range 18, thence South to the center of a ravine, thence in a Southerly direction down the center of said ravine to the center of Rock Creek, thence following the meanderings of said fock Creek intersects the center of the public road, thence in a Northwesterly direction along the center of said road to beginning, in Douglas County, Kansas, fully paid, satisfied, released, discharged. ty. ce and and aws of usand coller t barganumbel This release is given on the express terms and conditions that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. ed for the Witness -- hand this 10th day of May A.D.1924. and The Lawrence National Bank, By I.J.Meade, Vice President. to sel (Corp Seal.) ereto. State of Kansas t part f the c Douglas County (SS: Be It Eemembered, that on this 10 day of May A.D.1929 before me, Geo. Kuhne, a Notary Public, in and for said County and tate came, I.J.Meade, Vice President of The Lawrence e, Wis-e bear-paid Nat'l Bk, to me personally known to be the same person who executed the within release and duly acknowledged the execution of the same. levied est of In Witness Whereof, I have hereunto subscribed my name and affired my official seal on the day and year last above written. Its or Geo. W. Kuhne . Notary Public. a, the L. S. My Commission expires Jan. 25,1926. long s insur by the ATS. to co-incurir as tutory dor. ********************** ncurr-...... NET N

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