

In Witness Whereof, The said Mortgagee has hereunto set--hand this 23 day of Feby, 1924.

L. M. Lindley.

State of Kansas 1
Douglas County 1ss:

Be It Remembered That on this 23 day of Feb'y A.D. 1924 before me, C. F. Richards a Notary Public in and for said County and State came W. M. Lindley, to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

C. F. Richards, Notary Public.

L. S.
My Commission expires;
April 4, 1926.

ASSIGNMENT.

(The following is endorsed on original instrument in Book 63, Page 294.)

From The Farmers State & Savings Bank
To National Reserve Life Insurance Company.

State of Kansas, Douglas County, ss;
This instrument was filed for record on the
19th day of April, A.D. 1924, at 10:15 A.M.

Isa E. Wellman
Register of Leeds.

By Joe Nelson Deputy

KNOW ALL MEN BY THESE PRESENTS, That The Farmers State & Savings Bank through its president Geo. L. Kreeck, Douglas County, in the State of Kansas, the within named mortgagee in consideration of Twenty-three Hundred Twenty-five Dollars to them in hand paid the receipt whereof is hereby acknowledged do, sell, assign, transfer, set over and convey unto National Reserve Life Insurance Company of Topeka, Kansas, heirs and assigns, the within mortgage deed, the real estate conveyed and the promissory note, debts and claims thereof secured and covenants therein contained.

TO HAVE AND TO HOLD THE SAME FOREVER, Subject, nevertheless, to the conditions therein named:
In Witness whereof, The said mortgagee has hereunto set its hand this 13 day of April, 1924/
Executed in presence of.

The Farmers State & Savings Bank.
Geo. L. Kreeck, Prest.

Corp Seal.

State of Kansas
Douglas County

Be It Remembered, That on this 18 day of April 1924, before me, I. C. Stevenson, a Notary Public, in and for said County and State, came Geo. L. Kreeck, president of The Farmers State & Savings Bank, to me personally known to be the person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

I. C. Stevenson.
Notary Public.

L. S.
My commission expires;
Oct. 18, 1924.

MORTGAGE.

From Chas. Q. Ulrich.
To The Federal Land Bank of Wichita.

State of Kansas, Douglas County, ss;
This instrument was filed for record on the
22nd day of April, A.D. 1924, at 11:00AM

E. Wellman
Register of Deeds.

By J. H. Miller Deputy.

AMORTIZATION MORTGAGE. (KANSAS)

This indenture made this 17th day of April 1924 between Chas. O. Ulrich and Sarah A. Ulrich his wife, of the County of Douglas and State of Kansas, part(y-ies) of the first part and THE FEDERAL LAND BANK OF WICHITA, WICHITA, KANSAS, party of the second part,

Witnesseth: That said party(-ies) of the first part, for and in consideration of the sum of -----Thirty-Five Hundred (\$3500.00) Dollars----- in hand paid, by party of the second part, receipt of which is hereby acknowledged, ha(s-ve) granted, bargained, and sold, and do(es) by these presents grant, bargain, sell and convey to the said party of the second part, all that certain real estate, situated in the County of Douglas, and State of Kansas, and described as follows to-wit:

Lot One (1) of Section One (1) being the Northwest fractional quarter of Section One (1) in Township Twelve (12) Range Eighteen, (18), less right of way of A. T. & S. F. R. R. CO.; also beginning at the southeast corner of Northwest fractional quarter of Section Two (2), Township Twelve (12) Range Eighteen; thence West 9 chains, 36 links to a point at corner of land sold to J. H. Harper; thence North 14 chains 40 links to a post; thence North 54 deg. West 4 chains, 13 links; thence North 15 chains, 45 links to the river; thence down river to a stone directly North of beginning; thence South 25 chains, 15 links to place of beginning, less Right of Way of A. T. & S. F. R. R. Company and 2 acres off the South end and described as follows;

Begin at Southeast corner of Northeast fractional quarter of Section Two (2) Township Twelve (12) Range Eighteen (18) West 9 chains, 36 links to a point at corner of land sold to J. H. Harper, North $8\frac{1}{2}$ rods, East 9 chains, 36 links South $8\frac{1}{2}$ rods to place of beginning;

Containing in all 68 acres of land, more or less, according to the Government survey thereof.