

corporation. In Witness Whereof, I have hereunto set my hand and affixed my official seal on the day and year last above written.

L.S.  
My Commission expires;  
Oct. 18, 1924.

# ASSIGNMENT.

(The following is endorsed on original instrument recorded in Book 61, Page 432)  
State of Kansas Douglas County, SS.;

From Farmers State & Savings Bank  
To Fraternal Aid Union.

This instrument was filed for record on the  
20th day of February, A.D. 1924, at 10:58 A.M.

*Joe E. Wellman* Register of Deeds.

By *Joe E. Wellman* Deputy.

For Value Received, The Farmers State & Savings Bank, a corporation, hereby assigns the within mortgage and the debt thereby secured to The Fraternal Aid Union.

The Farmers' State & Savings Bank.  
By Geo. L. Kreeck, President.

Corp Seal.

State of Kansas  
Douglas County

SS;

Be It Remembered That on this 19th day of February, A.D. 1924, before me, the undersigned a Notary Public, in and for the County and State aforesaid, came Geo. L. Kreeck, President of The Farmers State & Savings Bank, a corporation, to me personally known to be such officer, and the same person who executed the foregoing Assignment of Mortgage, on behalf of such corporation, and he duly acknowledged the execution of the same as his free act and deed as such officer, and the free act and deed of such corporation.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

I. C. Stevenson, Notary Public,;

L.S.  
My Commission expires;  
Oct. 18, 1924.

From A. L. Cox, Pres.  
To Citizens State Bank.

State of Kansas, Douglas Co., SS; This instrument was filed  
for record Feb. 21, 1924, at 11:30 P.M.

(The following is endorsed on original instrument recorded in Book 56 Page 375)

For and in consideration of Six Thousand and No/100 Dollars to-- in hand paid, the receipt of which is hereby acknowledged, A. L. Cox, President of the Board of Trustees of Kansas Yearly Meeting of Friends, a religious corporation, the mortgage within named does hereby assign and transfer to The Citizens State Bank, Lawrence, or their assigns the note by the mortgage secured, and do hereby assign and transfer to the said -- all right title and interest to the lands and tenements in said mortgage mentioned and described.

In Witness Whereof I have hereunto set my hand and seal at Lawrence, in the County of Douglas and State of Kansas this 9th day of Feb. A.D. 1924.

(Corp Seal)

President of Board of Trustees of Kansas  
Yearly Meeting of Friends, a religious Corp  
A. L. Cox, President (SEAL)

Signed sealed and delivered in presence of  
W. H. Pickrell Secy.

State of Kansas  
Douglas County

SS;

Be It Remembered That on this 9th day of Feb. A.D. 1924, before me, A. F. McClannahan a Notary Public in and for said County and State, came A. L. Cox, President of Board of Trustees of Kansas Yearly Meeting of Friends, a Rel. Corp. to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

A. F. McClannahan, Notary Public.

L.S.  
My Commission expires Apr. 20, 1925.

*Joe E. Wellman*  
Register of Deeds.

From William R. B. Robertson, et.al.  
To A. P. Nichols

Kansas Mortgage  
MORTGAGE.

State of Kansas, Douglas County; ss  
This instrument was filed for record on the  
21st day of February, A.D. 1924 at 4:25 P.M.

*Joe E. Wellman*  
Register of Deeds.  
By *Joe E. Wellman* Deputy.

This Mortgage, Made this eighth day of February in the year of our Lord One Thousand Nine Hundred Twenty four by and between William R. B. Robertson and Minnie M. Robertson, his wife, of the County of Boone and State of Missouri, parties of the first part, and A. P. Nichols party of the second part, Witnesseth, That sa parties of the first part for and in consideration of the sum of Seventeen Hundred Eighty & No/100 Dollars-- to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted bargained sold and conveyed and by these presents do grant, bargain sell and convey unto the said party of the second part, and to his heirs and assigns forever, all of the following described tract piece and parcel of land lying and situate in the County of Douglas and State of Kansas, to-wit;

Lots One (1) and Two (2) Block Ten (10) University Place,  
an Addition to Lawrence, Douglas County, Kansas.

See Release on next page (123)

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