

A S S I G N M E N T.

The following is endorsed on the original instrument in Book 61 Page 261

Know all men by these presents, that The Merchants Loan & Savings Bank of Lawrence in the County of Douglas and State of Kansas, the within-named mortgagee, in consideration of the sum of Six Thousand DOLLARS, to them in hand duly paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and convey unto The Bank of Green, of Green in the State of Kansas, heirs and assigns, the within Mortgage Deed, the real estate conveyed, and the promissory note, debts and claims thereby secured, and the covenants therein contained: To have and to hold the same forever; subject, nevertheless, to the conditions therein contained.

In Witness Whereof, The said mortgagee has hereunto set its hand, this 11th day of Jan'y, 1923

Executed in presence of (Corp Seal) Merchants Loan and Savings Bank.

By F. C. Whipple
Cashier.

State of Kansas, Douglas county, ss:

Be it Remembered, That on this 11th day of Jan'y, A. D. 1923, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came F. C. Whipple to me personally known to be the same person who executed the foregoing instrument of writing, and such person duly acknowledged the execution of the same.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal, on the day and year last above written.

L. S

W. H. March.

Notary Public.

My commission expires July 24. 1925.

Recorded June 25. 1923

At 3:10 o'clock P. M.

Geo. E. Wellman <
Register of deeds.

Joe Wellman
Deputy.