

part ha(s-ve) the privilege of paying any such number of installment payments or any portion thereof on account of the principal of the debt hereby secured. Such additional payments are not to reduce thereafter the periodical payments herein contracted to be made, but are to operate to discharge the loan at an earlier date by reducing the percentage applicable to interest and by increasing the percentage applicable to principal.

Witness the hand(s) and seal(s) of the part(y-ies) of the first part the day and year last above written.

A.K. Hayden

Mary A Hayden

STATE OF KANSAS)
ss.
COUNTY OF DOUGLAS)

Be it remembered that on this 22 day of May A.D. 1923 before me the undersigned a Notary Public, in and for the county and state aforesaid came A.K. Hayden and Mary A Hayden his wife to me personally known to be the same person(s) who executed the foregoing instrument and duly acknowledged the execution of the same.

In witness whereof I have hereunto set my hand and official seal the day and year last above written.

(L.S.)

I.C. Stevenson

Notary Public

My commission expires Oct 16, 1924

RECORDED MAY 23, 1923

AT 11.00 O'clock P.M.

Joe E. Wellman
Register of Deeds

Joe Wellman
Deputy,

SATISFACTION OF MORTGAGE.

Know all men by these presents: That the debt secured by mortgage upon the following described real property situated in Douglas County, in the State of Kansas, to-wit: The South-West Quarter of Section Three (3), Township Fifteen (15), Range Nineteen (19),---wherein Frank B. Sutton and Iva A. Sutton his wife mortgagor(s) and The Farmers & Bankers Life Insurance Company, Wichita, Kansas mortgagee(s), dated the 24th day of April, 1920, given to secure the payment of Five Thousand and No/100----Dollars, a record of which is shown in Mortgage Record 57, page 508, in the office of the Register of Deeds of Douglas County State of Kansas, has been fully satisfied in consideration of which said mortgage is hereby released this 12th day of May, 1923.

(Corp. Seal)

The Farmers & Bankers Life Insurance Co..

Attest; Frank B. Jacobs hagen

By J. H. Stewart. V. Pres.

Secretary.

State of Kansas, County of ^{Sedgwick} Douglas, SS.

Be It Remembered, That on this 12th day of May 1923, before me the under