

MORTGAGE RECORD NO. 63

SAUL DOORWORTH STATIONERY CO KANSAS CITY MO 64101

year of our Lord

and

in the County of

and

the second part:

the sum of

DOLLARS,

grant, bargain,

parcel of land

Reg. No. 1749 This Indenture, Made this 7th day of April in the year of our Lord
1926 between Virginia H. Mitchell & J. H. Mitchell
her husband of Lawrence in the County of
Douglas and State of Kansas, of the first part, and
Helen B. Mitchell of the second part:

WITNESSETH That the said parties of the first part, in consideration of the sum of
Twenty-five Hundred DOLLARS,
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do
sell and mortgage to the said party of the second part her heirs and assigns, forever, all that tract or parcel of land
situated in the County of Douglas and State of Kansas, described as follows to-wit: Begin at an iron pipe 8.64
feet south of the north line of the Northwest quarter (1/4) of Section 15, Township
12, Range 19, East of the 6th M. 4 1226 feet East of the West line of said quarter section to an iron
pipe on the south line of the Adams, Jopetas Santa Fe Railway right of way; thence North 73 degrees
38 minutes West 116 feet along the south line of said right of way; thence South 83 degrees West
115 feet; thence North 88 degrees West 165 feet to an iron pipe in the center of the road 41.75 feet East
of an iron pipe in the South line of said right of way; 100 feet from the center of said right of way
thence South 36.7 feet to an iron pipe at corner of said Tracts Nos. 5 & 6; thence continuing and
1249 feet additional to place of beginning containing 22 acres 4 being Acre North in the Plat
of the Eben Baldwin estate.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said
parties of the first part
do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of
Twenty-five Hundred Dollars
according to the terms of a certain note this day executed
and delivered by the said parties of the first part to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part
thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the
whole amount shall become due and payable, and it shall be lawful for the said party of the second part, her executors,
administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law;
and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges
of making such sales, and the overplus, if any there be, shall be paid by the party of the first part making such sale, on demand, to said
parties of the first part - their heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal
the day and year first above written.

Signed, Sealed and Delivered in the presence of
Virginia H. Mitchell (SEAL)
J. H. Mitchell (SEAL)

STATE OF Kansas ss.
Douglas County
BE IT REMEMBERED, That on this 7th day of April A. D. 1926, before me,

John H. Tucker a Notary Public in and for said County and State, came
Virginia H. Mitchell and J. H. Mitchell
her husband to me personally known to be
the same person who executed the foregoing instrument and duly acknowledged execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
last above written.

My Commission Expires Sept-9- 1929 John H. Tucker Notary Public.
Filed for Record the 21st day of May A. D. 1926, at 10 o'clock A. M.
W. C. Williams Register of Deeds.
Deputy.

For Record See Book 27-897
15-14-1926