473 MORTGAGE RECORD NO. 63 This Judrutiure, Made this <u>30th</u> day of <u>March</u> in the year of our Lord <u>Inthelien hundred twenty and between An in the Year of our Lord</u> <u>S. Harman his curfe</u> of <u>Lewrence</u> in the County of <u>Douglas</u> and State of Kansas, of the first part, and <u>C. S. Varies</u> of the second part: of our Lord & e County of lian of second part: C. S. Jones im of WITNESSETH That the said part cee of the first part, in consideration of the sum of DOLLARS, Iwenty one hundred (\$ 2100 2) DOLLARS, to theme duly paid, the receipt of which is hereby acknowledged, ha Ze sold, and by these presents do grant, bargain, nt, bargain, arcel of land situated in the County of Douglas, and State of Kansas, described as follows to-wit:..... Lat number one (1) in Block Eleven (11) in University Place, an addition to the city of Rourience. venall rence with all the appurtenances, and all the estate, title and interest of the said part real of the first part therein. And the said Robert H. Harman and Lenore & Harman do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, ove granted. and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances part and elegel. one mostgage for two through favor for on y 9. 4. Jones as guardian of the salate of Suel Laverne Whitzal and due This Grant is intended as a Mortgage to secure the payment of the sum of 1 of..... twenty one hundred (12100. 0) Dollars. and according to the terms of one certain note this day executed and delivered by the said Rachart II Harman 3 Lanner the fit the said part & of the second part second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part s or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the lute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part, bear (fer) executors,executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; ribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges t and charges teis heirs and assigns. hen ine. witness Robert H. Harman and Janore & Harman, Their s and assigns. IN WITNESS WHEREOF, The said partices of the first part han we hereunto set This hand and seal a As with Attest: and seal. Ę ĉ the day and year first above written. Q. H. Harman _(SEAL)(SEAL) Signed, Sealed and Delivered in the presence of Lenore H. Harman (SEAL)(SEAL) (SEAL)(SEAL) STATE OF Kansas | ss. Danglas County 17 61---BE IT REMEMBERED, That on this 30 th day of mch. A. D. 1926, before me, , before me, ama H. Martindale a Notary Public in and for said County and State, came Robert H. Harman and Lenor G. Herman Lie wife d State, came vefeto me personally known to be known to be 2.1. the same person......who executed the foregoing instrument and duly acknowledged execution of the same. arold D. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year day and year last above written. My Commission Expires Aug 9 1926 Anna H. Martinlale Notary Public. ary Public. Filed for Record the 30 day of Barch A. D. 19-6, at 11 30 clock of M. M. D. 19-6, at 11 30 clock of M. M. Register of Deeda lock R. M. ster of Deeds. 🗸 __Deputy Deputy.

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