471 MORTGAGE RECORD NO. 63 Reg. No 1569 This Judenture, Made this Fifteenth (15 Lay of March \_\_\_\_\_\_ in the year of our Lord To Par 1/2 Softwateen hundred of twenty pix (1926), between L. G. Harris and Hottie Cottonis of our Lord ips County of Jaurence in the County of 1927 (a)and econd part: WITNESSETH That the said part\_a\_\_\_\_of the first part, in consideration of the sum of m of Fire Aundred and nopeo --DOLLARS, DOLLARS. nt, bargain, rcel of land stuted in the country of Doughas, and state or ransas, described as follows to wit: Jots number ninety - one (91) ninety three (93) and ninety - fire (15) ony Delaware Street, in Barl's addition : also fats ninety - one (91) currenty three (93) and minety - fire (95) on Delaware Street, all constituting one tract or farcel of land - in the beity of fawrence ihud having toon of a croated discharged. this 3 hand Hit H 40 with all the appurtenances, and all the estate, title and interest of the said part seast the first part therein. And the said At witness m J. G. Harris and Hattie C. Harris). do\_\_\_\_\_hereby covenant and agree that at the delivery hereof. they are the lawful owner ..... of the premises, above granted, ve granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ... ......This Grant is intended as a Mortgage to secure the payment of the sum of ...... of..... 145-Five Hundred and nopoo certain note according to the terms of ane ......this day executed... and delivered by the said L. 9 Harris and Hattie & Harristo the said part of of the second part Jayables and of before three (3) years at the Merchants 200 second part For affident, Bank ational and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the ite, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, fish executors, executors. administrators and assigns, at any time thereafter to sell the premises hereby granted, for any part thereof, in the manner prescribed by law; bed by law: and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said L. G. Harris "a Hattie G. Harris - their heirs and assigns. IN WITNESS WHEREOF, The said partles of the first part hable hereunto set their hand said seal A and assigns. and seal..... the day and year first above written. L. L. Harrie (SEAL) Stattie C. Afarris- (SEAL) Signed, Sealed and Delivered in the presence of .....(SEAL) .....(SEAL) (SEAL) .....(SEAL) STATE OF Hausas Dauglas County March A. D. 192 Gebefore me, day of ..... BE IT REMEMBERED, That on this..... , before me, a Notary Public in and for said County and State, came - 6 Lindley Gourdon State, came Hattie & Harris -Harris, and wife) to me personally known to be L.S. known to be the same person......who executed the foregoing instrument and duly acknowledged execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year lay and year last above written. My Commission Expires Mch - 21 19.29 Corydon E. Findley Strong Public. Filed for Record the 15" day of Church A. D. 1926, at 2, - o'clock P. M. Space Wellman Register of Deeds. < ry Public. ck. P. M. er of Deeds. < .....Deputy.