MORTGAGE RECORD NO. 63

Reg.		55	This Judenture, Made this first day of march in the year of our Lord
Fee P		3 25	V anneteen hundred and twenty six, between of Atchian in the County of
668 5.1 200 -			atchisa and State of Kansas, of the first part, and
			and State of Kansas, of the list part, and G. M. Neville of Lawrence Kansas WITNESSETH That the said part use of the first part, in consideration of the sum of
			DOLLARS,
			I the majest of which is hereby acknowledged, ha we sold, and by these presents do grant, bargain,
Ŧ	2	1	all and monteners to the said part 4 of the second part
2	D, 16		1 Ctate of Venena described as follows to-wit:
1	3		1 1 2 12/ place of in the current
			said county and State
ment.			
F.E	13	3	
endonsed on the original instrument having been paid in full, this me	8	1	
d in		6	
\$ E	layo	1	
the trace	harra	K	
done	3	3	
is en	are		
The following is	As witeen my hand this 2/22		with all the appurtenances, and all the estate, title and interest of the said part Levof the first part therein. And the said
follog Less	T SI		I.O. Muchael and Core Michael his wife
ig ig	T Pu		do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted,
ete 2	the ba		and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances
	As witches my hand this		
	N IN	Attmeti	This Grant is intended as a Mortgage to secure the payment of the sum of
	2 3	Š	according to the terms of one certain note this day executed
	11		and delivered by the said J.O. michael and Core michael to the said part y of the second part
			The revelle, payable in three years at 7 per cent
	П		and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part
			thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the
-+	ΙΙ,		whole amount shall become due and payable, and it shall be lawful for the said part. Y of the second part, executors,
193/	Ш	**	administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law;
	1	N.S	and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part. ————————————————————————————————————
	1	12	J. O. Michael and Cow Michael heirs and assigns.
d	1/2	1:	IN WITNESS WHEREOF, The said parties of the first part ha te hereunto set their hands and seals.
7	15	y The	the day and year first above written.
1 6	3	100	Signed, Sealed and Delivered in the presence of J. O. Michael (SEAL) Signed, Sealed and Delivered in the presence of Bora Michael (SEAL)
9	17	14	Set King - archison Karner Cora Michael (SEAL)
3	13	in	
Records	S	3	Other and Provide SS.
12	3		STATE OF Kansas SS. Alchier County SS. BE IT REMEMBERED, That on this 8th day of March A. D. 1926, before me,
			(a nocary Public) I & King a Notary Public in and for said County and State, came I. O. michael and Cora muchael his wife
			I O michael and Cora michael his wife
			Lo me personally known to be
			the same person A2who executed the foregoing instrument and duly acknowledged execution of the same.
			IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.
			My Commission Expires march 4th, 1927 of thing
			Notary Public.
			Filed for Record the /O day of Mrs. A. D. 19,24, at 2 o'clock. P. M. Register of Deeds.
			—————————————————————————————————————