412 MORTGAGE RECORD NO. 63 TATIONERY CO KA 15th day of august. in the year of our Lord just august und ged fire between Mary Blanche Schuson and of Cudora in the County of Chasy B. Johnson, her husband and State of Kansas, of the first part, and ... Dauglas of the second part: alvena & Dolisi WITNESSETH That the said part less the first part, in consideration of the sum of 00/100 In Hundred to them ... duly paid, the receipt of which is hereby acknowledged, ha 200 sold, and by these presents do grant, bargain. sell and mortgage to the said part. 4 of the second part. here here and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansus-described as follows to-wit: Jon Jupnber Eleven (11) and the South for uche (12) in Bloc 1 (148) City of the & number y 1 Mumber 6 eight (148) Ce of Eulora el Hundred forty 1 County and States Fee with all the appurtenances, and all the estate, title and interest of the said part LLL of the first part therein. And the said Parties of the first part, hereby covenant and agree that at the delivery hereotth cy are the lawful owner. If the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except a Mostgrage of # 2000 to Adolph Potz II. This Grant is intended as a Mortgage to secure the payment of the sum of Ien Hundred to 200 Lollars one certain this day executed according to the terms of Ore and delivered by the said Parties according to the terms of part interest the first to the said part for of the second part april 8 E:Will from august 1st. 1925 paylable at bearing 770 the rate of 450. - per month Vinterest until paid. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part paid in full, this mortgage is bareby thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the Recorded whole amount shall become due and payable, and it shall be lawful for the said part \mathcal{J}_{-} of the second part, <u>Lev</u> executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges endowed on the original lastrument. of making such sales, and the overplus, if any there be, shall be paid by the part fraking such sale, on demand, to said 2 Sarties of the first part. heirs and assigns. IN WITNESS WHEREOF, The said part les of the first part ha ve hereunto set the hand Land seal & 'n . the day and year first above written. mortgage Mary Blanche Johnson (SEAL) 6 19 Johnson m.D. (SEAL) Signed, Sealed and Delivered in the presence of E. (SEAL) this having 5 STATE OF Kansas full, Sauglas Count thereby created 9 .= おおちまちちち leecribed luquel ció A. D. 1925, before me, BE IT REMEMBERED, That on the day of the original pied day of a Notary Public in and for said County and State, came 6 discharged. As witness my hand this E huson and Chase f.S. to me personally known to be having. ritered and the who executed the foregoing instrument and duly acknowledged execution of the same. lo zh same person IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year described. last above written. thereby adolph Joh Junary 29-1927 My Commission Expires iļ A. D. 1925, at ______ Notary Publie. Filed for Record the day of. Wellman Register of Deeds. Deputy.