MORTGAGE RECORD NO. 63 in the year of our Lord This Indenture, Made this First day of October and M.a. miniten hundred and seventure, between John R. Semmons and Margaret ......in the County of Simmons his wife of the Township of Marion Douglas and State of Kansas, of the first part, and Hugh Blain ...... in the County of ......of the second part: on of the sum of ... of the second part: WITNESSETH That the said part see of the first part, in consideration of the sum of ......DOLLARS. Six Bundred and fifty o.....grant, bargain, to them ...... duly paid, the receipt of which is hereby acknowledged, ha to sold, and by these presents do ........ grant, bargain, DOLLARS, tract or parcel of land feet north of situated in the County of Douglas, and State of Kansas, described as follows to-wit:..... ction Three The north-west fractional guarder (4) of section e North 341's number Eighteen (18) Vert 331 3 feet also another bract or parcel of land in the southwest quarter (4) of destron number Seven (1) described as follows; Degraning at a point 80 rods West of the center of anid Section Seven (7) shares , and 12 Let unter 14 Sector Leet: thence Whit South 160 nods; thence tost 54 3 node; thence Dorth 160 rods thence west + quarter 54 's node to the place of beginning containing 5 4 's acres all in hown ay all Justy Thege (63) Township number Fourteen (1+) of Range number Eighteen (11) in said County and State, the two parcels herein described ies of the first containing in all 199.43 acres cer a Treaduces the said with all the appurtenances, and all the estate, title and interest of the said part\_1100 of the first part therein. And the said\_\_\_\_\_ Parties of the first part ..... mises, above granted, ...... hereby covenant and agree that at the delivery hereof they are the lawful owner .... of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of ..... Lip Hundred and fifty Pollows according to the terms of One certain Data this day executed and delivered by the said Pardies of the first part to the said part 4 of the second part \_\_\_\_\_of the second part terms of Payable two years after date with interest thereon according to the terms of said note and coupons thereto attached payments or any part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part ome absolute, and the thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the .....executors. ner prescribed by law; administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; the cost and charges and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges o said..... heirs and assigns. Parties of the first part their heirs and assigns. hand and seal IN WITNESS WHEREOF, The said part ies of the first part ha we hereunto set their hand And seal a the day and year first above written. John R. Simmons (SEAL) Margaret Limmons (SEAL) .....(SEAL) Signed, Sealed and Delivered in the presence of Jennie Watt .....(SEAL) .....(SEAL) .....(SEAL) STATE OF Fancas Ss. Douglas county ). 19.2.1., before me, BE IT REMEMBERED, That on this \_\_\_\_\_\_ day of & detaler \_\_\_\_\_ A. D. 19/.7, before me, Jennie Watt a Notary Public in and for said County and State, came unty and State, came 1.8 N'husband-In a Simmon and margaret Simmons, rsonally known to be .....to me personally known to be ie same. the same person of who executed the foregoing instrument and duly acknowledged execution of the same. on the day and year IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires 30" March 19-20 Jennie Watte Notary Public. Notary Public. Filed for Record the 2 day of December A. D. 19 24 at 10 25 o'clock H. M. ~ o'clock Q. M. ....Register of Deeds. ......Deputy. <

343

....Deputy.

a fan her her fan her f and and the and in contract