303 MORTGAGE RECORD NO. 63 This Indenture, Made this 25th day of November 1923. in the year of our Lord menteen hundred twenty three, between Jicherman Jones and Belle Jones his wife. in the year of our Lord ed and D. 19.2 hereby in the County of of Lawrence in the County of famences. Douglas ....and State of Kansas, of the first part, and ......of the second part: H.a. Cowley eration of the sum of WITNESSETH That the said part second the first part, in consideration of the sum of Hundred (\$800,00) Eh. DOLLARS. nts do.....grant, bargain, \_\_\_\_\_duly paid, the receipt of which is hereby acknowledged, hare sold, and by these presents do\_\_\_\_\_\_ grant, bargain, I that tract or parcel of land sell and mortgage to the said part second part his heirs and assigns, forever, all that tract or parcel of land Ell' situated in the County of Douglas, and State of Kansas, described as follows to-wij:... = the or Per number Digty - fing (65) Dennaylvania Ateet, Saurence Kanshal orner of quarters 8 last 14 beginning marin en thereby sunty, chis - in hand. Prices of the factor of the factor of the second se with all the appurtenances, and all the estate, title and interest of the said part is of the first part therein. And the said .... And the said ..... J. Cherman Jones and Belle Jones, his wife do \_\_\_\_\_ hereby covenant and agree that at the delivery hereof they are the lawful owner \_\_\_\_\_ of the premises, above granted, e premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances what soever! Cight Hundred (#80000) nent of the sum of uted 2261 NDN 15 and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part such payments or any part ll become absolute, and the thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the may its executors, whole amount shall become due and payable, and it shall be lawful for the said part descond part, here executors, manner prescribed by law; administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; r with the cost and charges and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said harries of the first part. their heir and, to said parties Recorded parties of the first part, their heirs and assigns. hand and seal a IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand land seal A the day and year first above written. Je freeman Jones (SEAL) Seele Janes (SEAL) vel (SEAL) Signed, Sealed and Delivered in the presence of od (SEAL) .....(SEAL) .....(SEAL) Douglas County S. BE IT REMEMBERED, That on this 16th day L. S. Gran k. M. Holliday J. S. J. Cherman Jones and A. D. 1924, before me, a Nothry Public in and for said Gounty and State, came Belle Jones his wife May A. D. 1924, before me, ...day of ..... .A. D. 19.2.4, before me, id County and State, came 2,... .....to me personally known to be me personally known to be the same person ...... who executed the foregoing instrument and duly acknowledged execution of the same. n of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year ial seal on the day and year Frank M. Holliday ~ last above written. My Commission Expires January 21 - 1926 Sotary Public. A. D. 1924, at // \_\_\_\_\_ o'clock Q-M. t 11 45 o'clock Q. M. Filed for Record the... .....day of ...... ...Deputy.

Section 1