MORTGAGE RECORD NO. 63

	36	EAML DOCKWORTH STATIONERY CO KANSAS CITY NO SOSSO
in the year of our Lord	, 2	This Judgiture, Made this 23rd day of February in the year of our Lord
, a widow	1 1 1/3	mineteen hundred twenty to the
in the County of	I all	ninetienhundred twenty fresbetween tydig H. all phin a
	tome is hereby A D. 19-2	()
and the state of the	Pr 19	and State of Kansas, of the first part, and
of the second part:	1 427	Merchants Loan & Favings Bank of the second part:
tion of the sum of		WITHDOOD IN THE Second part:
DOLLARS.	1 6 6	WITNESSETH That the said part of the first part, in consideration of the sum of
do es grant, bargain,	1 1 1 1 1 1 1 1 1 1 1 1 1	Tive Hundred tropod DOLLARS,
	E 124	to her duly paid, the receipt of which is hereby acknowledged, ha 2/sold, and by these presents do grant, bargain,
at tract or parcel of land	15 - 3105	sell and mortgage to the said part of the second part heirs and assigns, forever, all that tract or parcel of land
	1 = 3 50	situated in the County of Douglas, and State of Kansas, described as follows to-wit:
of the West	1 1 2 2 10	
80.06	15 2 1	and the numbered and Aundred
(15)()	# E - 30 4	Jufty (130) block numbered - same known
162/ Geet	18 5 × 30	as I all Louisana It all being situate in the lite, of
ered	ing been ing	faurence. County of Douglast and State of Facts als.
site of Laurence	I Find A	and the first als
- mounte	1 6 8 1	
	5 6 P B 6 3	10
20	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	This mortgage is given subject to a first lien as described
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	below and the second
	h is is	NGO DI.
	李世五五.	· · · · · · · · · · · · · · · · · · ·
	ha Lie	
	d the	
	e p u	
	The note herein described by released and the lenn thereby creates the extra described by the extra described by the extra described by the extra described by hand this and the extra described by the extra	
And the said	E William	with all the appurtenances, and all the estate, title and interest of the said partof the first part therein. And the said
	1 2 4 7	Ludia It. allshin
numical shave — 113		
premises, above granted,		do les hereby covenant and agree that at the delivery hereof Louthe lawful owner of the premises, above granted,
		and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances except Que certain
	23	mostgage dated July 12th 1923 for 1900.00 payable in one year to the Wathend Pational Bank, sweeth Grah is intended as a Mortgage to secure the payment of the sum of
nt of the sum of	. 34	Wather Mating Bulk faverier tanks
ine of the sum of	0	The strain of the same of the
		Five Hundred motion
ed	E 6 12	according to the terms of Que certain unt this day executed
t	192	and delivered by the said Lydia H. allphin to the said part of the food part
	1 33	
	1 1 3 3	
	7 7 5	
uch payments or any part	7 33	and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part
become absolute, and the		thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the
0	1 2 3	
hee executors,	3 -7	whole amount shall become due and payable, and it shall be lawful for the said party of the second part, executors,
nanner prescribed by law;	100	administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law;
with the cost and charges	901	and out of all the moneys arising from such sales to retain the amount area due for principal and interest, together with the cost and charges
	(G	of making such sales, and the overplus, if any there be, shall be paid by the part. 4 making such sale, on demand, to said
nd, to said	P 9	
heirs and assigns.	Recorded	Tydia II allphin heirs and assigns.
hand and seal	2 4	IN WITNESS WHEREOF, The said part of the first part ha hereunto set here hand and seal
		the day and year first above written.
/		7.1. 4 ////
hen (SEAL)		Eighted, Stated and State and International
(SEAL)		(SEAL)
(SEAL)		(SEAL)
		STATE OF Nansae
		STATE OF THE STATE
		Loughas County
- 16.		BE IT REMEMBERED, That on this 33rd day of February A. D. 19.24, before me,
A. D. 19.2.4, before me,		J. C. Whipsle a Notary Public in and for said County and State, came
d County and State, came		
		L. D. Jydia H. Willshim, a wildow
11 1 to be		to me personally known to be
ne personally known to be		the same personwho executed the foregoing instrument and duly acknowledged execution of the same.
of the same.		the same person, who executed the foregoing mist untertaint day with a first law Girls and a first law of the first law of the law o
al seal on the day and year		IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year
		last above written.
Notary Public.		Notary Public.
- 10 The Table 15		My Commission Expires Jan 27, 1027 - 6 Whipple Notary Public. Filed for Record the 3rd day of March A. D. 1924 at 93 o'clock Q. M.
t. 9 = o'clock CLM.		Say E. Wellman. Register of Deeds.
Register of Deeds.		
Deputy.		Deputy.