

## MORTGAGE RECORD NO. 63

FARM, DOOR WORTH STATIONERY CO KANSAS CITY MO 64108

This Indenture, Made this 23rd day of February in the year of our Lord  
nineteen hundred twenty four, between Lydia H. Allphin, a widow  
 of Lawrence in the County of

Douglas and State of Kansas, of the first part, and  
Merchants Loan & Savings Bank of the second part:

WITNESSETH That the said part y of the first part, in consideration of the sum of  
Fifteen Hundred no/100 DOLLARS,  
 to her duly paid, the receipt of which is hereby acknowledged, has s sold, and by these presents does s grant, bargain,  
 sell and mortgage to the said part y of the second part his heirs and assigns, forever, all that tract or parcel of land  
 situated in the County of Douglas, and State of Kansas, described as follows to-wit:

West Lawrence, North Fifty Five (65) feet of the West  
one half of Lot Numbered Seventeen (17) in Block  
numbered Eighteen (18) also the North Fifty Five (65) feet  
of Lot numbered Nineteen (19) in Block numbered  
Eighteen (18) all being and situate in the City of Lawrence  
County of Douglas, State of Kansas

with all the appurtenances, and all the estate, title and interest of the said part y of the first part therein. And the said  
Lydia H. Allphin  
 do s hereby covenant and agree that at the delivery hereof she is the lawful owner of the premises, above granted,  
 and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This Grant is intended as a Mortgage to secure the payment of the sum of  
Fifteen hundred no/100  
 according to the terms of one certain note this day executed  
 and delivered by the said Lydia H. Allphin to the said part y of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part  
 thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the  
 whole amount shall become due and payable, and it shall be lawful for the said part y of the second part, his executors,  
 administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law;  
 and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges  
 of making such sales, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said  
Lydia H. Allphin, her heirs and assigns.

IN WITNESS WHEREOF, The said part y of the first part has s hereunto set her hand and seal  
 the day and year first above written.

Signed, Sealed and Delivered in the presence of

Lydia H. Allphin (SEAL)  
 (SEAL)  
 (SEAL)

STATE OF Kansas } ss.  
Douglas  
 BE IT REMEMBERED, That on this 23rd day of February A. D. 1924, before me,  
L.S. F. C. Whipple a Notary Public in and for said County and State, came  
Lydia H. Allphin, a widow  
 to me personally known to be

the same person who executed the foregoing instrument and duly acknowledged execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year  
 last above written.

My Commission Expires Jan. 27 - 1927 F. C. Whipple Notary Public.

Filed for Record the 3rd day of March A. D. 1924, at 9<sup>20</sup> o'clock A. M.  
Isaac E. Wellman Register of Deeds  
Deputy.

FORM 2

The following is endorsed on the original instrument.

The note herein described having been paid in full, this mortgage is hereby  
 released and the lien thereon is hereby discharged.

As witness my hand this late day of March A. D. 1924  
Copy Read Merchants Loan and Savings Bank  
Attest Copy Read Merchants Loan and Savings Bank

This document

has been filed

for record

in the office of

the Register of Deeds

of the County of

Douglas, State of

Kansas.

This document

is a true and

correct copy of

the original instrument

on file in the

office of the

Register of Deeds

of the County of

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