MORTGAGE RECORD NO. 63

| The state of the s | | EAUL DOOSWORTH STATIONERY CO KANSAS CITY NO 5029 |
|--|--|---|
| | | |
| n the year of our Lord | 100 | This Indenture, Made this 2nd day of January in the year of our Lord |
| re and | | mineteen hundred twenty four between (Mary I. Smith and |
| in the County of | 39.3. | mineteen hundred twenty four between Mary of South and Julius Smith her husband of Saldwin in the County of |
| | 1 4 | Agruglas, and State of Kansas, of the first part, and Edward V. Frice |
| of the second part: | 120 | of Chicago, book County in the State of Illuino of the second part: |
| n of the sum of | | WITNESSETH That the said particle of the first part, in consideration of the sum of |
| DOLLARS, | | |
| ogrant, bargain, | 8 | |
| tract or parcel of land | 1 23 | to them duly paid, the receipt of which is hereby acknowledged, ha V. sold, and by these presents do grant, bargain, |
| crace or parcer or land | Boo | sell and mortgage to the said part 4 of the second part heirs and assigns, forever, all that tract or parcel of land |
| ndred | $ \mathcal{O} $ | situated in the County of Douglas, and State of Kansas, described as follows to-wit: |
| 1 | 1 2 5 | The Southwest Quarter and the South |
| 30 1 | 1 8 6 | east Quarter of the Loutheast Quarter of |
| each | 1 10 11 | Section Nine (19) Township Fifteen (151) |
| rence | or Assignments see | Vauge Swenty (20), containing altogether |
| | 1 2 | two hundred (600) acres! |
| | 3 3 | ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± |
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| I the said | | with all the appurtenances, and all the estate, title and interest of the saidpart world the first part therein. And the said |
| | | Mary P. Smith and Julius Smith, her husband |
| emises, above granted, | | do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, |
| ing a | | and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances |
| / | | |
| of the sum of | 1 B 1 | This Grant is intended as a Mortgage to secure the payment of the sum of |
| llare | 96 Ber | Iwelve Thousand Dollare |
| | mortgage is bereby A. D., 194/2 | according to the terms of a cortain three montages Real Estate Note |
| of the second part | A Sagra | m P 1 'the west 1. Ill the trust washington |
| or the second part | Lee lort | and delivered by the said //ary o frank y fullus finile, to the said fart is of the second part dated January 2, 1924 and payable tire years after date, to the |
| | 5 4 a 1 3 | order of second party at 319 West Van Buren Street Chicago Ulin |
| - In the second | F = 10 | |
| payments or any part | strument (uil, this | and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments or any part |
| come absolute, and the | = 1 2 d | thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the |
| heir executors, | endorsed on the original instrumented by their teen paid in tail, this care is despired. My of Rely of My o | whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, ties executors, |
| nner prescribed by law; | E a | administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; |
| th the cost and charges | 4 1 4 7 | and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges |
| to said | E # # # | of making such sales, and the overplus, if any there be, shall be paid by the part |
| heirs and assigns. | orte b | Mary P. Smith and Julius Smith Lev Lusbolud their heirs and assigns. |
| hand and seal | P g g g | IN WITNESS WHEKEOF, The said parties of the first part have hereunto set their hand and seal |
| | ding is endorsed on the electric having been | |
| (SEAL) | - E + E | Signed, Sealed and Delivered in the presence of Mary C. Smith (SEAL) Ethel Huff (SEAL) |
| | ollo atta | Ethel Huld Mary P. Smith (SEAL) |
| (SEAL) | The follows the hereing steen the hand which | WB Buttle (SEAL) |
| (SEAL) | | · 1 |
| September 1 | The notate and the case my | STATE OF Januar) SS. |
| | | Louglas County) |
| D. 19.24, before me, | The nereleased and the As witness my. | BE IT REMEMBERED, That on this day of A. D. 19.24, before me, |
| County and State, came | 5 4 4 | a Notary Public in and for said County and State, came |
| Juney man Duncy came | | L. S. Mary P. Smith and Julius her husband |
| | . 40 | to me personally known to be |
| personally known to be | .1940 | the same person,who executed the foregoing instrument and duly acknowledged execution of the same. |
| the same. | 33 | IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year |
| eal on the day and year. | 513 | last above gritten. |
| | 10 81 | marie 27 Will Glask |
| Notant Public | 202 | Notary Public. |
| Notary Public. | 3 0 | Filed for Record the day of Languary A. D. 1924, at 3 o'clock a M. |
| n to the Charles | 1 2 3 | Ja J & William Register of Deeds. |
| Register of Deeds. | 1 8 | Deputy, |
| Deputy. | 7 | |
| | | |