10.01

MORTGAGE RECORD 63

The following is endorsed on the original instrument.

A Dood or and Large that the mortgage has been paid in full and the Register

A Dood or and Large that the second of the condition of the condition of the following the following that the following t

Recorded Oct 19 - 1928

Sp. C. W. a. Chrosell

| TITITI | 21 4 1 23. |
|---|---|
| 10 | This Indulur, Made this 28th day of March A. D. 1923, between Gred O. Wilkerson and Clear Milkerson, his wife |
| 1 3 - | I I O Wilking and Clark Wilkerson, his infe |
| 1 3 1 | Ona V municin |
| 1.97, | of Douglas County, in the State of Kansas, of the first part, and THE Lawrence BUILDING AND LOAN ASSOCIA- |
| 9 12 | of Douglas County, in the State of Kansas, or the first part, and Title |
| 199 | TION, of LAWRENCE, KANSAS, of the second part: WITNESSETH: That the part Lesson of the first part, in consideration of the sum of |
| Deen part in tail and the segretary | Jilteen Hundred and 200/100 DOLLARS, |
| 1099 | Sefleen Hundred and morrow |
| 1 50% | the receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey unto said party of the second part, |
| 1010 | its successors and assigns, all of the following described real estate, situated in the County of Douglas, and other of Annal Anath. |
| 1019 | its successors and assigns, all of the following described real estate, situated in the God will be the following at a point of full Moral west sugarter of of the Moral west sugarter of System West sugarter of |
| E 473/3 | of the Parth week corner of the lain to (19) provide to |
| F 25 E | the South just quales of Section Muster 191 township |
| 5 Ch3 1 | Jurelve (12) (Lange outney) (3) on the top rodal of heard |
| | Thence South 15 and 14les There of the surgery last |
| is authorized to release it of record. The Traverse of French | The South east quarter of Section Mingleton II Tours parage Jivelve (12) Bary South (50) of rence Part To rods, o hence Theree South 15 and 11/100 Today to the place of togunning, less Month 15 and 11/100 Today to the place of the about |
| 5 10 | a track of land along the fouth side of the about a described taget your and 39/100 land will good for |
| 2 32 3 | described tract tout and typos washing grant |
| 1 22 8 | (hone) long being one all the sale |
| 9 3, 3 | more or loss. |
| 5 3 A | CHACL LANGE CONTRACTOR OF THE |
| 266174 | |
| 000 | |
| authorized to release it of reco | |
| 2 | TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances there- |
| Sp | unto belonging, or in anywise appertaining, forever. |
| (e) \ | DROVIDED, ALWAYS, And this instrument is executed and delivered to secure payment of the sum of. |
| 10 11 11 7 | S Fiftien Hundred and no/100 DOLLARS, |
| 3 3 | with interest and premium thereon, and such fines and charges as may become due to said party of the second part under the terms and |
| 23 | conditions of the contract note secured hereby, advanced by the said THE Factories BUILDING AND LOAN ASSOCIA- |
| 113 | TION to the part cost of the first part upon 15 shares of Class G of the capital stock of said Association, evidenced |
| 13 273 | by Certificate No. 53.9 which said shares have been assigned to said Association with all future payments, earnings and dividends |
| 1 Post | thereon, which said interest, premium and dues on said shares, the first part wer agree to pay in monthly installments, making a total |
| 7 60 | monthly payment of \$ 19.05, payable as follows Ministeria and 250 Dollars, (\$ 19.05) on or |
| | before the last day of 21/2/2 h 1923, and a like sum on or before the Last day of each and every |
| 2 3 3 | month thereafter to and including the month of February 19.3.3. |
| 12 | month thereafter to and including the month of |
| O E | Now, if said part. cet. of the first part shall cause to be paid to the party of the second part the amount due it under said contract |
| 9 52 | note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents |
| 72 | shall be void; otherwise in full force and effect, and may be forcelosed as in said contract note provided. |
| 911 | IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand sthe day and year |
| (0) | first above written. |
| | first above written. Tred O. Wilkerson Front Wilkerson |
| 18 | Marke / Lackbard |
| 1 | State of Kansas, County of Douglas, ss: |
| 8 | BE IT REMEMBERED, That on this 29th day of March, A. D. 1923, before |
| | BE II REMEMBERED, THAT OF THIS CO. T. A. D. 1922, Section 1922 |
| | me, the undersigned, a Notary Public in and for the County and State aforesaid, came. And O. Wilkerson and Crarl Wilkerson his wife |
| | Med V. Mukerson and Searl Willerson, his wife |
| | who are mersonally known to me to be the same person, who executed the within instrument of writing, |
| | and such person. 2. duly acknowledged the execution of the same. |
| | IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. |
| | O Coca Byrn Notary Public. |
| | Notary Public. |
| | My Commission expires December 15 th 1925 |
| | Filed for Record on the 3/4 day of Mass. A. D. 1923, at 11 o'clock M. |
| | Ada & Wellman Register of Deeds. |
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| | , Deputy. |
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