28 MORTGAGE RECORD 63 SAML DODSWORTH STATIONERY CO KANSAS CITY NO SOLD march A. D. 1923, between Ohis Judenture, Made this 5 the day of (1)115 JIIDIIIIIII, Made this 2 the day of an Anna A. D. 1922, between M. G. Hughson and her and bend Jud J. Jughson and her and bend of Douglas County, in the State of Kansas, of the first part, and THE Douglass County, BUILDING AND LOAN ASSOCIAthe. put -TION, of LAWRENCE, KANSAS, of the second part: WITNESSETH: That the part use of the first part, in consideration of the sum of DOLLARS. Fifteen Jundred and no/100 he following is endorsed on the original inst the receipt of which is hereby acknowledged, do........by these presents grant, bargain, sell and convey unto said party of the second part, its successors and assigns, all of the following described real estate, situated in the County of Douglas, and State of Kansas, to-wit: Marth of the south West corner of the Marth Must Granter South of the south West corner of the Marth Must Quarter of the party met grander of section Inguity River (20) Sourchip method (2) Range Sweeter (20), thence bast 6 posts there marth 20 rody thence Must 6 nodes there fourth 20 rodes to place of beginning Franship Swelver (12. been paid in full and the Register TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances therethe original instrument unto belonging, or in anywise appertaining, forever. PROVIDED ALWAYS, And this instrument is executed and delivered to secure payment of the sum of ... Suffern Hundred and nee 100 DOLLARS. with interest and premium thereon, and such fines and charges as may become due to said party of the second part under the terms and conditions of the contract note secured hereby, advanced by the said THE Screeplas County BUILDING AND LOAN ASSOCIA-by Certificate No. 31 4 8 which said shares have been assigned to said Association with all future payments, earnings and dividends 5 thereon, which said interest, premium and dues on said shares, the first part _____ agree ____ to pay in monthly installments, making a total following is endorsed monthly payment of \$/1.05, payable as follows: <u>Neutron conditions and states and flow</u> payment of \$/1.05, payable as follows: <u>Neutron conditions and flow</u> polars, (\$/1.05) on or before the fast day of <u>Neutron has a state state</u> and a like sum on or before the <u>State</u> day of each and every month thereafter to and including the month of <u>State condition</u> 1933. Now, if said partices of the first part shall cause to be paid to the party of the second part the amount due it under said contract 0ġ note, in accordance with the terms thereof, and comply with all the provisions and agreements in said note contained, then these presents shall be void; otherwise in full force and effect, and may be foreclosed as in said contract note provided. IN WITNESS WHEREOF, The said partices of the first part have hereunto set their hand site day and year 19 3 first above written. m. E. Hughern Fred H. Hughern State of Kansas, County of Douglas, ss: BE IT REMEMBERED, That on this 5th day of <u>Much</u>, A. D. 1923, before me, the undersigned, a Notary Public in and for the County and State aloressid, came <u>22. & Kargherry</u> 2. S. and her nusland Fred I Sugaran 2.8 who are personally known to me to be the same person who executed the within instrument of writing, and such personal duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year above written. F. M. Keeford , Notary Public. My Commission expires A. D. 1923., at 1.20 o'clock P-M. E. McConan, Register of Deeds. 36 1923 . Deputy.