

James H.Jones Mellie Malones

(SFAL) (SEAL)

He it remembered, that on this first day of December A.D.1922 before me th undersigned, a Notary Public duly appointed, commissioned and qualified in and for star County and State aforesaid, personally came James H. Jones and Nellie M. Jones, his wife,

J.A.Kesler.

Notary Public in and for Osage County, Konsos.

## Estelle Nithrup Duffee Register of Deeds E. Babbitt

KNOW ALL MEN BY THESE PRESENTS, That I, Wilder S.Metcalf of the County and State afore said, do hereby certify, that a certain indenture of Mortgage dated Dec. 30, 1916, made and executed by Annie Beatty Oliver of the first part, to me of the second part, and rec-orded in the office of the Register of Deeds of Douglas County, in the State of Kansas.

in volume 40, page 144, on the .2 day of Jan, A-D-1917, is as to beginning at a point in the West line of Kentucky Street in the City of Lawrence One Hundred and Fifteen feet South of the South east corner of Block Seven(7) in Babcock's Addition to the City of Lawrence, thence South fifty feet thence West One Hundred and Seventeen feet, thence North fifty feet, thence East One hundred and seventeen feet to the place of beginning in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED This release given on the express terms, that it shall in no wise affect the lein of the above mentioned mortgage, but shall only be construed as a release from the lien

Wilder S.Metcalf

Be It kemembered, That on this 5 day of Dec A.D.1922 before me, the undersigned a Notary Public in and for said County and State, cane Wilder S-Metcalf who personally known to me to be the same person who executed the within release, and such person

In testimony whereof, I have hereunto set my hand and affixed my seal on the day and

C.M.Manter Notary Public, Douglas County, Kansas.

Estelle Prihus Duffe Register of Deeds & Babbit Deputy.

secured by This months a

This Indenture made this 4th day of December, 1922, between John Carson and Isabelle D.Cerson, his wife of the County of Douglas and State of Kansas Part(y-ies) of the first part and FEDERAL LAND BANK OF WICHITA, OF WICHITA, KANSAS, party of the second part,

WITNESSETH: that said part(y-ies) of the first part, in consideration of the sum of Seven Thousand (\$7000.00) ..... DOLLARS in hand paid, by the party of the second part, receipt of which is hereby acknowledged, ha(s-ve) granted, bargained, and sold, and do(es) by these presents grant, bargain, sell and convey to the said party of the second part, all that certain real estate, situated in the County of Douglas, and State

Southwest Quarter (SH2) of Section Twenty-one(21) Township Thirteen (13) SOuth, Range Twenty (20) East of the Sixth Principal Meridian, except one-half (2) acre deeded by Harvey Spaulding to John P.Gardner, and except Railroad Right of Way; containing in all 158 3/4 acres of land, more or less, according to the Goverment survey thereof.