

RELEASE.

Know All men by these presents, that in consideration of full payment of the debt secured by a mortgage by executed by Charles E. Sutton and Elizabeth Sutton to the Merriam Mortgage Company on the East Half of the Northeast of Section 12 Township 13 Range 19 Douglas County Kansas dated the 1st day of May A.D. 1914, which is recorded in Book 51 of Mortgage, page 464, of the records of Douglas County, Kansas and assigned to the Lawrence National Bank May 16th 1921 recorded in Book 62 Page 121 Satisfaction of such mortgage is hereby acknowledged and the same is hereby released.

Dated this 2nd day of July 1921,

The Lawrence National Bank,
By I. J. Meade Vice Pt.

Attest

Geo. W. Kuhne,
Cashier.

(Cor. Seal)

State of Kansas,)
Douglas County,) ss.

Be it remembered, that on this 2nd day of July A.D. 1921 before me, the undersigned, a Notary Public in and for said County and State, aforesaid, came I. J. Meade V. Pres. of Lawrence Nat. Bank, who personally known to me to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

In testimony whereof, I have hereunto set my hand and affixed my notarial seal on the day and year last above written.

Notary Public, Term expires Jan'y 20 1924. (L.S.)

Geo. T. Wetzel,
Notary Public.

Recorded July 2, 1921,
At 1:40 o'clock P.M.

Edwin Norchup
Register of Deeds,
Turner Glara
Deputy.

PARTIAL RELEASE.

State of Kansas, Douglas County, ss.

Know all men by these presents, that the Merchants Loan & Savings Bank of Lawrence, of the County and State aforesaid, do hereby certify that a certain indenture of Mortgage dated December 13th, 1920, made and executed by Park Hetzel and Eva Hetzel, his wife of the first part, to Merchants Loan & Savings Bank of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume 56, page 208, on the 14th day of December A.D. 1920, is as to

Lot number twenty nine (29) on Connecticut Street in the City of Lawrence, in Douglas County, Kansas,
fully paid, satisfied, released, discharged.

This release is given on the express terms and conditions that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above mentioned.

Witness our hand & seal this 5th day of July A.D. 1921.

Merchants Loan & Savings Bank,

By F. C. Whipple,
Cashier.

State of Kansas,)
Douglas County,) ss.

(Cor. Seal)

Be it remembered, that on this 5th day of July A.D. 1921 before me Frank E. Fanks a Notary Public in and for said County and State, came F. C. Whipple Cashier of Merchants Loan & Savings Bank to me personally known to be the same person who executed the within release and duly acknowledged the execution of the same, as and for the act of said Bank.

In witness whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My commission expires November 8th, 1922.

(L.S.) Frank E. Fanks,
Notary Public.

Recorded July 6, 1921,
At 10:05 o'clock A.M.

Edwin Norchup
Register of Deeds,
Turner Glara
Deputy.

MORTGAGE.

Charley M. Duncan, Jr., and Rosa Duncan, husband and wife, Mortgage and Warrant to the Farm Mortgage Trust Company, of Topeka, Kansas, real estate in the County of Douglas and State of Kansas, described as follows, to wit:

The Southwest Quarter (SW¹/₄) of the Southeast Quarter (SE¹/₄) of Section Thirty Six (36) in Township Eleven (11) South, of Range Seventeen (17) East of the 6th Principal Meridian, Containing Forty (40) acres, more or less, according to Government Survey, to secure the payment of \$90.00, due as follows:

\$90.00 on or before the first day of July, 1922, @ 7% semi-annual interest from July 1st, 1921.

\$... on the first day of ...19... \$... on the first day of ...19...
\$... on the first day of ...19... \$... on the first day of ...19...
\$... on the first day of ...19... \$... on the first day of ...19...
\$... on the first day of ...19... \$... on the first day of ...19...

The following is endorsed on the original instrument.

For Release See Book 62 Page 528