MORTGAGE RECORD

Lord one thousand nine	This Indenture, Made this State day of Septembers in the year of our Lord one thousand nine WITNESSETH, that Louis Lawson Or and Katic Lawson of the country of Langelan and State of Kenny
is, party of the second leaf of the second signal of the second sign	Conveys and Warrants to THE MERCHANTS LOAN AND SAVINGS BANK, of Lawrence, Douglas County, Kansas, party of the second part, its assigns or successors, the real estate, hereinafter described, situated in the county of Douglas and state of Kansas, to-wit:
The following is endorsed on 1 actual clark and the tree clark the	Dineteen (1) Township Shourtega (11) hangel (140) acres: Containing one translity
rt, as evidence by one r of the said party of	To secure the said party of the second part, its assigns or successors, for an actual loan of money made to the said party of the first part, as evidence by one certain Bond No
terest coupons there-	the second part, its assigns or successors, in lawful money of the United States of America, the principal sum of the Literal Metal Mollars,
by this bond and soever, and same to the second part, its or successors, may	until maturity and
become liens upon of this loan. s of money as may	direct, and maintain such insurance during the continuance of this loan. It is Further Expeculy Agreed. That the first party shall at all times keep the taxes and assessments of any and all kinds that may become liens upon said premises fully paid and satisfied, and that said security shall remain and be keep ta good as the same is now during the continuance of this loan.
uish or remove any creaming from the did sum or sums of manner as the said	It is Further Agreed, That the first party shall repay to the second party, its assigns or successors, all and every such sum or sums of money as may have been paid by them, or any of them, for taxes or assessments, or for premiums and costs of insurance, or on account of, or to extinguish or remove any prior or outstanding title, lien, claim or incumbrance on the premises hereby conveyed, with interest thereon at the rate of ten per cent. per annum from the money and the interest to accrue thereon, shall also be a charge upon said premises, and shall be secured by this instrument in the same manner as the said principal sum payable by the said bond is secured thereon.
e due herein speci- nits or agreements ne second part, its rofits thereof, and gns or successors, f the legal holder	It is Further Agreed. That in case of default in the payment of said bond, or any part thereof, or any of the sums of money to become due herein specified, according to the tenor and effect of said bond, or in the case of the breach by the said party of the first part, of any of the covenants or agreements herein mentioned by the said first party to be performed, then and in that case, this conveyance shall become absolute, and the party of the second part, its assigns or successors, be at once entitled to the possession of the said above described premises, and to have and receive all the rents and profits thereof, and the said bondwith interest accrued thereon and all moneys which may have been advanced and paid by the said second party, its assigns or successors, with the aforesaid interest thereon, shall, thereupon, each and everyone of th m, become and be at once due and payable at the option of the legal holder.
sst above written(SEAL)(SEAL)	In Testimony Whereof. The said party of the first part had thereunto set the hand and seal on the day and year first above written.
assastant	STATE OF KANSAS Dottong Low M. COUNTY, 55: I, the undersigned, a Dotton of the Land of the land for said County and State do hereby certify that on this at the day of State of the Land
ing mortgage as	to me personally known to be the identical personal who executed and whose name and affixed to the foregoing mortgage as grantor. Land acknowledged the same to be
L	Commission expires. Dance carry 27 1927 J. C. Christofile. Notary Public. Filed for Record on the bath. day of Self. A. D. 1923, at 8 30 o'clock. J. M.
Deputy.	