consider the B. 28-1723 (Coup boat)

MORTGAGE RECORD

C. 190 and tend and a	Cilian B. Boughton his wife,
WITNESSETH, that J. J. Branghtan dand	at Land and the la
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	· · · · · · · · · · · · · · · · · · ·
of the county of harmel and State of Kansas, party of the first	part, for and in consideration of
Eight Thomsand and notice	DOLLARS
Conveys and Warrants to THE MERCHANTS LOAN AND SAVIN	GS BANK, of Lawrence, Douglas County, Kansas, party of the second
part, its assigns or successors, the real estate, hereinafter described, situated in	the county of Douglas and state of Kansas, to-wit:
	and three (3) acress in this South and corne
	ree ho in the Heat taig (a) of the Mothers
	wetquater 4) of Section Secretary (17) Level
esecion the Southwest corner there of and &	
of exid Southwest quarter 4, being a line	1. 266 feet deeperacrossed allothrender and
est talf (2) of said Southwest Gusatistis) So	cation leventie will in and all that pack
V Each Hack (2) of the north west Guartes 12	
	<u>reress, allim Immehipe Pharlien (13) (Pauge</u>
retern(19) East of the leth OM	
To secure the said party of the second part, its assigns or successors, for an actu	al loan of money made to the said party of the first part, as evidence by on
certain Bond Noof even date herewith, in and by which said bone	the party of the first part promises to pay to the order of the said party of
the second part, its assigns or successors, in lawful money of the United States	of America, the principal sum of Aug. A.
on Manch Joly 1427 with interest at the rate, size	- default interest payable semi-annually according to interest coupons there
until maturity andler cent, per annum after maturity of for thereunto attached, both principal and interest being payable at the office of	THE VIENCHANTS NATIONAL BANK, Lawrence, Mansas, and also promis
for thereunto attached, both principal and interest being payable at the other of and agree that in case any interest on any of said sums shall remain unpaid afte secured by this Mortgage Deed, to become immediately due and payable at op-	
be collected in like manner as if the full time provided in said bond had expired	
and the second s	blings that are insurable herein, in favor of the party of the second part, it
It is Hereby Expressly Agreed, That said first party snail insure the bulk assigns or successors, against loss or damage by fire, in such sum and in such fire direct, and maintain such insurance during the continuance of this loan.	insurance companies as the second party, its assigns or successors, ma
	the taxes and assessments of any and all kinds that may become liens upon
said premises fully paid and satisfied, and that said security shall remain and be	kept as good as the same is now during the continuance of this form
It is Further Agreed, That the first party shall repay to the second party, have been paid by them, or any of them, for taxes or assessments, or for premium	
prior or outstanding title, lien, claim or incumbrance on the premises hereby con	A paid until the same are repaid. And all of which said sum or sums of
money and the interest to accrue thereon, shall also be a charge upon said prem	ises, and shall be secured by this instrument in the same manner as the sai
principal sum payable by the said bond is secured thereon.	
It is Further Agreed. That in case of default in the payment of said bond, fied, according to the tenor and effect of said bond, or in the case of the breach	
herein mentioned by the said first party to be performed, then and in that case, assign, or successors, he at once entitled to the possession of the said above describe said bondwith interest accrued thereon and all moneys which may have	
with the aforesaid interest thereon, shall, thereupon, each and everyone of the	n, become and be at once due and payable at the option of the legal holds
hereof. In Testimony Whereof, The said party of the first part hauchhereunto	set the hande and seal almon the day and year first above written
In Testimony is nervoly the said party of the most party	O J Broughton (SEAL
	Pillie 2 B. Brenghtand (SEAL
	(SEAL
STATE OF KANSAS Descalary County, ss:	,
" - O 11:	for said County and State, do hereby certify that on this. Stale
I, the undersigned, a, in and	• • • • • • • • • • • • • • • • • • • •
0 1	
0 1	ughlowskieskafeis
day of 22.2.2. Ch. A. D. 1940, personally appear	
day of 22.4.2. Ch. A. D. 19.42, personally appear	
day of A. D. 19/32, personally appear	r name
day of A. D. 19/02, personally appears to me personally known to be the identical person.swho executed and whose grantors	r name
day of A. D. 1966, personally appear to me personally known to be the identical person. who executed and whose grantors. and acknowledged the same to be	any act and deed. ial seal on the day and year last above written.
day of A. D. 1966, personally appear to me personally known to be the identical person. who executed and whose grantors. and acknowledged the same to be volunt In Testimony Whereof, I have hereunto set my hand and affixed my office	any act and deed. ial seal on the day and year last above written. The Manager of the day and year last above written. Notary Public.
day of A. D. 1960, personally appears to me personally known to be the identical person. who executed and whose grantors. and acknowledged the same to be	name
day of A. D. 1960, personally appears to me personally known to be the identical person. who executed and whose grantors. and acknowledged the same to be	any act and deed. ial seal on the day and year last above written. The Manager of the day and year last above written. Notary Public.