MORTGAGE RECORD NO. 60

mortgare is	This Indenture, Made this Succenty - First day of Alexandry Minters and In the year of our Lord mingteen durated and Industry time, between I and Minters and In the Country of Maria Manters his sufe of Overland to in the Country of
I, this r	and State of Kansas, of the first part, and
original instrument in fall this m	WITNESSETH That the said part. Lead of the first part, in consideration of the sum of
# E - # 2	DOLLARS, to the receipt of which is hereby acknowledged, haze sold, and by these presents do grant, bargain,
The following is ex-forced on The more herein described, inving recent of and the lieu thereby created displays new my hand this "MAMY THES".	sell and mortgage to the said partfc
	situated in the County of Douglas, and State of Kansas, described as follows, to wit: State Mortin Section (II) across of the South Egst guartes (II) of Sections Thirty There (33) Township Southeless (II) Change Engliteen (IS)
The note here released and the lien As witness my hand Attests	
	with all the appurtenances, and all the estate, title and interest of the said part. M. of the first part therein. And the said
	Sakd Winters and Many Heretis !
113	and seized of a good and indefeasible estate of inheritance therein, 'free and clear of all incumbrances
5 4 Z	This Grant is intended as a Mortgage to secure the payment of the sum of
2002	according to the terms of and certain this day executed
Document of Tak 21	and delivered by the said Standard Mantana and Managaman the said parties of the second part
	and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part
	IN WITNESS WHEREOF, The said partilla of the first part ha Zela hereunto set the hand a ond seal hand.
	the day and year first above written. Signed, Sealed and Delivered in the presence of Musica Minutes (SEAL)
	(SFAL)
	STATE OF Kansas Douglas County S.
	BE IT REMEMBERED, That on this 2/ day of Jehrscharg A. D. 1922, before me, A. D. 1922, before me, a. Notary Public in and for said County and State, came And Menters and Maria Winters
	L.S. to me personally known to be
	the same personwho executed the foregoing instrument and duly acknowledged execution of the same. In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year
	Mr Commission Fraires March 20 1023. John M. Mushin
	Filed for Record the day of the day of the filed for Record th
	ASA 6 / MA A 11 Register of Deeds Deputy.