

## MORTGAGE RECORD NO. 60

.....in the year of our Lord  
19 and .....  
.....in the County of .....  
.....  
.....of the second part:  
.....ation of the sum of.....  
..... DOLLARS,  
..... grant, bargain,  
..... that tract or parcel of land

the premises, above granted,

of the sum of.....

any part thereof, or interest thereon, shall become due and payable to the holders of the bonds, and the same shall be paid by the corporation and its successors and assigns, at any time or times, out of the moneys arising from such bonds, and out of the overplus, if any there be, of the assets of the corporation.

.....hand.....and seal.....  
*John*.....(SEAL)  
*Green*.....(SEAL)  
.....(SEAL)

D. 19<sup>23</sup>, before me,  
 Mid County and State, came  
G. Green  
 personally known to be  
 of the same.

5 — Notary Public.  
 ..... o'clock *A* M.  
 / ..... Register of Deeds  
 ..... Deputy.

The following is endorsed on the original instrument:

\*This note herein described having been paid in full, this mortgage is hereby released and the lien thereby created discharged.

As witness my hand this 16th day of Mar 1929

19. 10. 1900

Corp. Seal. International Union  
No. 101

*of J. J. Bennett  
National Treasurer.*

This Indenture, Made this 25<sup>th</sup> day of June in the year of our Lord nineteen Hundred Twenty Five, between The Kansas University Endowment Association, a corporation of Lawrence in the County of Douglas and State of Kansas, of the first part, and The Fraternal Aid Union, a corporation of the second part:

WITNESSETH That the said part of of the first part, in consideration of the sum of thirty-five hundred & no/100 (\$3,500.00) DOLLARS, to it duly paid, the receipt of which is hereby acknowledged, has been sold, and by these presents do not grant, bargain, sell and mortgage to the said part of of the second part his successors heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: the

1st One (1) Oread Heights a sub-division  
of the South 250 feet of Block Three (3)  
Oread Addition to the City of Lawrence  
Kansas

with all the appurtenances, and all the estate, title and interest of the said part.....of the first part therein. And the said.....

do hereby covenant and agree that at the delivery hereof it is the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. Further agree to keep buildings insured for 30000 policy to contain M.P. in favor of the delivered to trust of said This Grant is intended as a Mortgage to secure the payment of the sum of

Thirty & Five Hundred & No/100 Dollars  
according to the terms of One certain Note this day executed.

and delivered by the said Parties of the first part to the said party of the second part  
Note for \$3500.00, due five years after date with interest  
at rate of six per cent payable semi-annually

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, his personal representatives, executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party of the first part, making such sale, on demand, to said party of the first part his heirs and assigns.

IN WITNESS WHEREOF, The said part 4 of the first part has s hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_  
the day and year first above written, The Kansas University

Signed, Sealed and Delivered in the presence of

.....hereunto set.....hand.....and seal.....  
*The Kansas University*  
*Endowment Association* (SEAL)  
*E. H. Lindley President* (SEAL)  
*Olin Tinsdlin Secretary* (SEAL)

STATE OF *Kansas*  
*Douglas County* } ss.  
 BE IT REMEMBERED, That on this *25th* day of *June* A. D. 19*23*, before me,

BE IT REMEMBERED, That on this 25th day of June, A. D. 1922, before me,  
A. J. Lyseney, Jr. a Notary Public in and for said County and State, came  
E. H. Lindley and Olin Temple

the same person, who executed the foregoing instrument and duly acknowledged execution of the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year above written.

My Commission Expires March 22 1936 J. J. Crooney, Jr.

Filed for Record the 27<sup>th</sup> day of June A. D. 19 23 at 3:50 o'clock P. M.

.....*Wm. C. Hillman*.....Register of Deeds

..... Register of Deeds  
..... Deputy.