

WITNESSETH That the said part. less of the first part, in consideration of the sum of and and 00 DOLLARS,

to them duly paid, the receipt of which is hereby acknowledged, ha^{ve}we sold, and by these presents do..... grant, bargain,
sell and mortgage to the said party..... of the second parties, succesors theirs and assigns, forever, all that tract or parcel of land
situated in the County of Douglas, and State of Kansas, described as follows, to wit: Beginning at the north west corner of
the Northeast Quarter of Section 36 Township 19, Range 17, thence North to the East line of the
East 9 chains; thence South 80 chains; thence West 60 feet; S. 73° 30' W. thence thence N. 73°
W. to a point on the quarter section line; thence N. 75° E. to the place of beginning
being in lot 16 Northwest quarter. The southeast quarter of said section also beginning at the southeast corner of
said northwest quarter of section 36 Township 19, Range 17, thence Northwardly to a point on the East line of the
road thence South & westerly to the south line of said section; thence East 1142.5 rods to the place of beginning
across; Also beginning at the intersection of the west line of Main Street with the south line of the blue
street extended West thence N. 63° E. to the NW corner of land owned by Wiley H. Dancer thence South by said east line
thence East 63 feet to the West line of Main Street; thence North by Main Street and westerly extended by the City of Lawrence
to the place of beginning. A 1/2 acre more or less in said Northwest quarter of Section 36 of Township 19, Range 17, cornered
by the West line of Main Street southerly to (N 23° W) to (S 23° W) to the East half (E 1/2) of lot twenty six (26) on the city street (lot)
with all the appurtenances, and all the estate, title and interest of the said parties. And the said.....

do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances excepting a Mortgage of \$4000 on the Property in all their property, and \$2000 on the Property located at 10 and 12 West 10th St.

..... This Grant is intended as a Mortgage to secure the payment of the sum of.....
Eighteen Thousand + 00/100 Dollars
 according to the terms of *three* certain *notes* this day executed.....

and delivered by the said First Parties to the said party of the second part.
The Lawrence National Bank of Lawrence, Kansas, Being Granted for
\$5000. cash, Due January 1st 1924 - 5 - 6

and this conveyances shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, ~~and his heirs, assigns, administrators and assigns~~, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said

IN WITNESS WHEREOF, The said part 1st of the first part have their hereunto set their hands and seals
the day and year first above written.

Signed, Sealed and Delivered in the presence of

Alma Miller England (SEAL)

William H. England (SEAL)

STATE OF *Oklahoma*
LeFlore County } ss

BE IT REMEMBERED, That on this 2 day of April, A. D. 1923, before me,

L. S.

_____ a Notary Public in and for said County and State, came
 _____ and _____
 _____ to me personally known to be

In Witness Whereof I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires March 29 1924 E. H. L. Pack

Notary Public

Filed for Record the.....day of.....A. D. 19....., at.....o'clock.....M.

Register of Deeds

Deputy: